

A.P. No. 005-231-08
Escrow No. 2000-35162-MLJ
R.P.T.T. \$26.00

WHEN RECORDED MAIL TO:
Mr. And Mrs. Jeffrey Leigh Ehrenpfort
1418 Lemos Lane
Fremont, CA 94539

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald Clements and Diane Clements who acquired title as Donald and Diane Clements

do(es) hereby **GRANT, BARGAIN and SELL** to

Jeffrey Leigh Ehrenpfort and Diana Louise Ehrenpfort, as trustees of the 1998 Ehrenpfort Family Revocable Trust,

the real property situate in the County of Lincoln, State of Nevada, described as follows:

The SW ¼ of the SW ¼ of the SW ¼ of Section 34, Township 5 North, Range 67 East MDB&M described as follows:


Beginning at a point which is the SW corner of said Section 34; thence N 0°45'36" W a distance of 660.32 feet more or less, to the NW corner; thence N 89°45'57" E a distance of 674.13 feet more or less to the NE corner; thence S 0°47'09" W a distance of 659.39 feet more or less to the SE corner; thence S 89°44'30" W a distance of 656.33 feet more or less to the point of beginning.

EXCEPTING THEREFROM all oil and gas as reserved by the United States of America in patent recorded January 10, 1966, in Book N-1, Page 9, Deed Records, Lincoln County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date November 29, 2000


Donald Clements


Diane Clements

State of California
County of Contra Costa

This instrument was acknowledged before me on November 29, 2000, by
Donald Clements and Diane Clements

Sarah Douglas
Notarial Officer



NO. 115745

FILED AND RECORDED AT REQUEST OF
First American Title
December 6, 2000

AT 22 MINUTES PAST 04 O'CLOCK

PM IN BOOK 152 OF OFFICIAL

RECORDS PAGE 367 LINCOLN

COUNTY, NEVADA
Leslie Boucher
COUNTY RECORDER

By Darlene Sewer, Deputy

State of Nevada
Declaration of Value

- 1. Assessor Parcel Number(s):
 - a) 005-231-08
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 115745
 Book: 152 Page: 367-368
 Date of Recording: Dec. 6, 2000
 Notes: _____

3. Total Value/Sales Price of Property: \$ 20,000.00
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ 20,000.00
 Real Property Transfer Tax Due: \$ 26.00

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 - b. Explain Reason for Exemption: _____
- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION
 Seller Signature: Donald Clements
 Print Name: Donald Clements
 Address: 36 ARENDS LAKE
 City: WALNUT CREEK
 State: CA Zip: 94596-1801
 Telephone: (925) 938-0535
 Capacity: _____

BUYER (GRANTEE) INFORMATION
 Buyer Signature: _____
 Print Name: Jeffrey Leigh Ehrenpfort, Trustee
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-35162-MLJ

State of Nevada
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- b) _____
- c) _____
- d) _____

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- g) Agricultural
- h) Mobile Home
- i) Other _____

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Book:	152
Page:	367-368
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SELLER (GRANTOR) INFORMATION

Seller Signature: _____

Print Name: Donald Clements

Address: _____

City: _____

State: _____ Zip: _____

Telephone: _____

Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: *Jeffrey Leigh Ehrenpfort*

Print Name: Jeffrey Leigh Ehrenpfort, Trustee *Janette*

Address: 1418 LEMOS LANE

City: FREMONT

State: CALIF Zip: 94531

Telephone: 510-651-1424

Capacity: _____

COMPANY REQUESTING RECORDING

Co.Name: First American Title Company Of Nevada Escrow # 2000-35162-MLJ