

MECHANIC'S LIEN

NOTICE IS HEREBY GIVEN that, Pursuant to the provisions of the Nevada Statutes, ED SMITH
HRR 61 HIKO, NV, 89017

hereafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

(1) That demand of Claimant after deducting all just credits and offsets, is 30 000.00
 together with interest thereon at the rate of 7 % per annum from MAY 15, 19 2000

(2) That the name of the owner(s) or reputed owner(s) of said property, is (are) GRANITE CONST CO.
Box 2087, SPARKS, NV, 89432 (General Contractor)

(3) That Claimant did from NOV. 2 19 2000 until APR 10 19 2000 perform labor and/or supply materials as follows: DR. 4000 GAL WIR TRK CLASS III
 (General statement of kind of work done or materials furnished, or both)

CLEAN POWY DUST CONTROL FILTANKS AT PIT (CONCRECTION)
ALONG HWY. MAINTENANCE REPAIR STORAGE OF WIR TRK.

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them, were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below:

(4) Claimant furnished work and materials under contract with, or at the request of HAAS INV. (JOHN HAAS) SUBCONTRACTOR
4601 W. SANDER SUITE 2 LAS VEGAS, NV, 89102

(5) That the property upon which said lien is sought to be charged is situated in the City of PIACHE, HIKO, CALIENTE
 County of LINCOLN State of Nevada, commonly known as HWY 93

(street address)
 and more particularly described as NEVADA DEPT. OF TRANSPORTATION HWY. 310 CONTRACT
ROAD JOB 2979 (2979)
 (legal description)

DATED: This 30 day of JUNE 19 2000

Firm Name ED SMITH

By _____

(Verification for Individual Claim)
 STATE OF NEVADA
 County of Lincoln } ss
Ed Smith
 being first duly sworn, deposes and says: That _____ he is the Claimant named in the foregoing claim of lien, that _____ he has read the same and knows the contents thereof, and that the statements therein contained are true, and that it contains, among other things, a correct statement of his demand, after deducting all just credits and offsets.
 Dated This 30th day of JUNE 19 2000, at Piache NV, 89043
Ed Smith
 (Signature of affiant)

(Verification for other than individual Claim)
 STATE OF NEVADA
 County of _____ } ss
 being first duly sworn, deposes and says: That _____ the Claimant herein is a _____ that affiant is _____ and for that reason he makes his affidavit on behalf of said _____ that he has read the same and knows the contents thereof, and that the statements therein contained are true, and that it contains, among other things, a correct statement of the demand of Claimant, after deducting all just credits and offsets.
 Dated This _____ day of _____ 19 _____ at _____
 City, State, Zip Code _____

Subscribed and sworn to before me
30th June 19 2000
Susan Adams
 Notary Public in and for said State

(Signature of affiant)
 Subscribed CUSAN H. ADAMS
 NOTARY PUBLIC - STATE OF NEVADA
 Lincoln County - Nevada
 CERTIFICATE # 99-68367-11
 APPT. EXP. SEPT. 15, 2003
 Notary Public in and for said State

This standard form covers most usual problems in the field indicated. Before you sign, read it, fill in blanks and make changes proper to your transaction. Consult a lawyer if you doubt the form's fitness for your purpose.

RECORDING REQUESTED BY
 WHEN RECORDED MAIL TO

Name
 Street
 Address
 City & State

BOOK 152 PAGE 364
 BOOK 140 PAGE 136

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Lincoln County

COPY

NO. 115743

Re-recorded
FILED AND RECORDED AT REQUEST OF
Ed Smith

December 5, 2000

AT 34 MINUTES PAST 01 O'CLOCK
PM IN BOOK 152 OF OFFICIAL

RECORDS PAGE 364 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER
By Denise Secura, Deputy

NO. 114758

FILED AND RECORDED AT REQUEST OF
Ed Smith

June 30, 2000

AT 24 MINUTES PAST 03 O'CLOCK
PM IN BOOK 149 OF OFFICIAL

RECORDS PAGE 136 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER
By Denise Secura, Deputy

BOOK 152 PAGE 365

BOOK 149 PAGE 137