

AFFIDAVIT
CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY
NRS 361.244

COUNTY OF Lincoln

PART I TO BE COMPLETED BY APPLICANT
MANUFACTURED/MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 001-341-51

- Owner/Buyer name James A. Smith
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME.
- Physical location of manufactured/mobile home Lot 7, Vincent Map. #7 Blue Spruce St., 89043 Pioche, N
- Manufactured/mobile home description: Manufacturer Guerdon Homes Model 1999 Builder Series
Model Year 1998 Serial # GBDOID239811817ABC Length A: 26'8" B: 52'0" Width: 13'4"
C: 52'0" C: 13'4"
- New lienholder:
Name First Security Bank, N.A.
Address 2820 W. Charleston Blvd. Ste. B15, Las Vegas, NV. 89102

PART II OWNER/BUYER SIGNATURE(S)

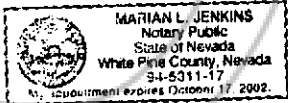
The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAX ROLL AS REAL PROPERTY.

<u>James A. Smith</u> SIGNATURE-OWNER/BUYER	<u>11-21-00</u> DATE	_____ SIGNATURE-OWNER/BUYER	_____ DATE
<u>James A. Smith</u> PRINT NAME	_____ DATE	_____ PRINT NAME	_____ DATE
_____ SIGNATURE-OWNER/BUYER	_____ DATE	_____ SIGNATURE-OWNER/BUYER	_____ DATE
_____ PRINT NAME	_____ DATE	_____ PRINT NAME	_____ DATE

On Nov 21, 2000 before me the undersigned, a Notary Public, in and for the State of Nevada, County of White Pine personally appeared James A. Smith who acknowledged that he executed this affidavit. Marian L. Jenkins Notary Public



WHEN RECORDED MAIL TO James A. Smith
P. O. Box 704
Pioche, NV 89043
RECORDER'S USE ONLY

No. **115713**
FILED AND RECORDED AT REQUEST OF
First American Title
November 28, 2000
AT 20 MINUTES PAST 4 O'CLOCK
P. M. IN BOOK 152 OF OFFICIAL
RECORDS, PAGE 265 LINCOLN
COUNTY, NEVADA.

Leslie Boucher
COUNTY RECORDER
Debra Lewis, Deputy

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO LIENHOLDER OR OWNER/BUYER
rev 01/00

BOOK 152 PAGE 265