

APN: 3-141-13

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NICHOLAS SALVATO (seller), a single man,

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to HENRY STEPHEN FULLER, a single man, AND SUSAN HANNAH SANACORE, a single woman, AS JOINT TENANTS all that real property situated in the city of CALIENTE, County of LINCOLN, State of Nevada, bounded and described as follows:

LOT I, BLOCK C, Caliente, Nevada, together with the house and improvements situated thereon and one 1956 Diesel Trailer with addition and commonly known as 323 First Street, Caliente, Nevada.

SUBJECT TO: Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATE: Nov. 28, 2000

Nicholas Salvato  
Nicholas Salvato

STATE OF NEVADA )  
 ) SS.  
COUNTY OF LINCOLN )

WHEN RECORDED MAIL TO:  
2331 THOROUGHbred ROAD  
HENDERSON, NV 89015

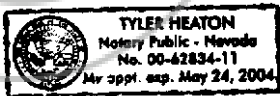
On 11-28, 2000

Personally appeared before me, a Notary Public,  
NICHOLAS SALVATO

Personally knows (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature: Tyler Heaton

(NOTORIAL SEAL)



NO. **115704**

FILED AND RECORDED AT REQUEST OF  
Susan Hannah Sanacore  
November 28, 2000

AT 18 MINUTES PAST 02 O'CLOCK  
PM IN BOOK 1522 OF OFFICIAL  
RECORDS PAGE 252 LINCOLN

COUNTY, NEVADA  
Leslie Boucher  
COUNTY RECORDER  
Denise Stevens Deputy

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
- a) 3-141-13
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:
- a)  Vacant Land                      b)  Single Fam. Res.
- c)  Condo/Twnhse                      d)  2-4 Plex
- e)  Apt. Bldg.                              f)  Comm'l/Ind'l
- g)  Agricultural                          h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>115704</u>
Book:	<u>152</u>
Page:	<u>250</u>
Date of Recording:	<u>Nov. 28, 2000</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_
- Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )
- (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )
- Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: was paid on warranty deed  
Document # 115703
5. Partial Interest: Percentage being transferred: \_\_\_\_\_

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: Nicholas Salvato

Print Name: NICHOLAS SALVATO

Address: P.O. BOX 812

City: CAHENTE

State: NEVADA      Zip: 89008

Telephone: (775) 726-3403

Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Henry Stephen Fuller

Print Name: Henry Stephen Fuller + Susan Hannah

Address: 2331 THOROUGHbred Rd. SANADORE

City: HENDERSON

State: NV      Zip: 89015

Telephone: (702) 565-8258

Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_