

WARRANTY DEED

THIS Warranty [warranty or special warranty] deed, made Nov. 28th, 2000, by NICHOLAS SALVATO of 323 FIRST ST. City of CALIENTE County of LINCOLN State of NEVADA Grantor, to Henry Stephen Fuller and Susan Hannah Sanacore of 2331 The Ashcroft City of Henderson County of Clark State of Nevada, Grantee, witnesseth:

That Grantor, in consideration of Twenty Five Thousand Dollars (\$25,000.00) to him paid, the receipt of which is hereby acknowledged, does grant, bargain, sell, and convey unto grantee, and his heirs and assigns, all that real property situated in the County of LINCOLN, State of Nevada, and described as follows:

Lot I, Block C, Caliente, Nevada, together  
Legal Description of Property

with the land house and improvements.  
APN: 3-141-13

To have and to hold the above-described property, together with the tenements, hereditaments, and appurtenances thereunto belonging unto Grantee, his heirs, and assigns forever.

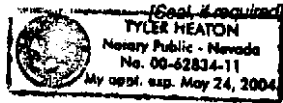
And Grantor, for himself and his heirs, hereby covenants with Grantee, his heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that he has a good right to convey; that the premises are free from all encumbrances; that Grantor and his heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or his heirs or assigns, and at the expense of Grantee, his heirs or assigns, execute any instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that grantor and his heirs will forever warrant and defend all of the property so granted to Grantee, his heirs, and assigns, against every person lawfully claiming the same or any part thereof Nov 28, 2000 [if special rather than general warranty, add: by, through, or under grantor].

WITNESS MY HAND Nicholas Salvato [if required, add: and seal] on the date first above written. Tyler Heaton [Signature]

[Attestation, if required]

[Acknowledgment]

This instrument was prepared by \_\_\_\_\_



NO. 115703  
FILED AND RECORDED AT REQUEST OF  
Susan Hannah Sanacore  
November 28, 2000  
AT 18 MINUTES PAST 02 O'CLOCK  
PM IN BOOK 152 OF OFFICIAL  
RECORDS PAGE 251 LINCOLN  
COUNTY, NEVADA.  
Leslie Boucher  
COUNTY RECORDER  
By Denise Lewis, Deputy

BOOK 152 PAGE 251

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 3-141-13
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument #: 115703  
 Book: 152 Page: 251  
 Date of Recording: Nov 28, 2000  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$ 25,000.00

Deduct Assumed Liens and/or Encumbrances:

( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ 32.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: Nicholas Salvato  
 Print Name: NICHOLAS SALVATO  
 Address: P.O. Box 817  
 City: CALIENTE  
 State: NEVADA Zip: 89008  
 Telephone: (775) 726-3403  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Henry Stephen Fuller  
Susan Hannah Samacore  
 Print Name: Henry Stephen Fuller & Susan Hannah  
 Address: 2331 THOROUGHbred Rd. Sanacore  
 City: Henderson  
 State: NV Zip: 89015  
 Telephone: (702) 565-8258  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_