

DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

Judith Ann Joseph and _____

do individually or severally certify and declare as follows:

A. (MARK ONE)

- (1) I am single, not the head of a family.
- (2) Judith Joseph is the head of a family, consisting of himself/herself and _____

and is now residing with that family on the land and premises (or in the mobile home) located in the City of Pioche, County of LINCOLN, State of Nevada and more particularly described as follows:

1-191-23 See exhibit 'A'

and commonly known as _____

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

- (1) No former declaration of homestead has been made by me, or us, or either of us.
- (2) This declaration constitutes an abandonment of the former declaration recorded Nov 7, 1988.

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 16 day of November, 2000.

Judith A. Joseph (SIGNATURE) _____
(PRINT OR TYPE NAME HERE) _____ (PRINT OR TYPE NAME HERE)

STATE OF NEVADA

ss.

County of Lincoln

ON 16 November, 2000, before me, the undersigned, a Notary Public in and for said State,

personally appeared Judith A. Joseph

known to me to be the person(s) whose name(s) (s) subscribed to the within instrument and acknowledged that (s) executed the same.

WITNESS my hand and official seal.



NOTARY PUBLIC Alyson Hammond
STATE OF NEVADA
County Of Lincoln
ALYSON HAMMOND
Appl. No. 98-5373-11
My Exp. Expires Aug. 2003

TYPE OR PRINT RECORDING REQUESTED BY

THIS SPACE FOR RECORDERS USE ONLY

AND WHEN RECORDED MAIL TO

Name Judith A. Joseph
Street P.O. Box 150
Address 5 Lee Drive
City & State Pioche, NV. 89043

BOOK 152 PAGE 206

Lincoln County

EXHIBIT "A"

A parcel of land being the NW1/4SW1/4 of Section 15, T1N., R67E., M50M., and being more particularly described as follows:

Beginning at the Center of the SW1/4 of said Section 15, from which the Southwest corner of said Section 15, bears S.44°56'51" W., a distance of 1,876.61 feet, more or less; thence running S.89°57'54"E. a distance of 664.62 feet to the TRUE POINT OF BEGINNING; thence continuing S.89°57'54" E. a distance of 332.95 feet; thence S.0°24'24" W., a distance of 333.31 feet; thence N. 89°59'52" a distance of 332.43 feet; thence N.0°17'13" W., a distance of 333.59 feet to the True Point of Beginning and being designated as Parcel No. 6 of that certain parcel map filed in the Lincoln County Recorder's office on July 8, 1985 in Book A-1 of Plats at page 245 and containing 2.55 acres, more or less.

SUBJECT TO a 30 foot easement for road and utility purposes on the north side of this parcel.

NO. 115686

FILED AND RECORDED AT REQUEST OF

Judith Joseph
November 17, 2000

A: 08 MINUTES PART, 02 O'CLOCK
PM IN BOOK 152 OF OFFICIAL

RECORDS PAGE 206 LINCOLN

NOTARY PUBLIC
Leslie Boucher
COUNTY RECORDER

By Denise [Signature] Deputy

TA. 90263

FILED AND RECORDED AT REQUEST OF
Judith Ann Joseph
November 7, 1988

A: 30 MINUTES PART, 02 O'CLOCK
P.M. IN BOOK 126 OF OFFICIAL
RECORDS PAGE 126 LINCOLN

NOTARY PUBLIC
FRANK C. HULSE
COUNTY RECORDER

By [Signature] Deputy