

APN: 14-050-01  
APN: 14-040-03

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That DAVID R. MATHEWS, without consideration, does hereby Grant, Bargain, Sell and Convey an undivided one-third (1/3) interest to DAVID R. MATHEWS and SHARON L. MATHEWS, Trustees of THE MATHEWS FAMILY TRUST, dated November 9, 2000, as amended, or restated, or their successors, in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR A COMPLETE LEGAL DESCRIPTION

GRANTEES ADDRESS: David Mathews, 1925 Bracken Ave. Las Vegas, NV 89104

SUBJECT TO: Powers of Trustees attached hereto as Exhibit "B" and by this reference incorporated herein.

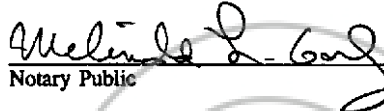
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

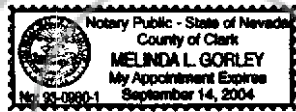
Witness their hands this 9th day of November, 2000.

  
DAVID R. MATHEWS

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF CLARK    )

On this 9th day of November, 2000, before me the undersigned, a Notary Public in and for the said State, personally appeared DAVID R. MATHEWS known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same. WITNESS my hand and official seal.

  
Notary Public



When Recorded, Mail to:  
DAVID R. MATHEWS and SHARON L. MATHEWS  
1925 Bracken Ave.  
Las Vegas, NV 89104

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

A parcel of land situated in Township 5 South, Range 69 East, M.D.B. & M.:

The Northeast quarter of the Southeast quarter of the Northwest quarter (NE 1/4, SE 1/4, NW 1/4), the Southwest quarter of the Southeast quarter of the Northwest quarter (SW 1/4, SE 1/4, NW 1/4), the Northwest quarter of the Southwest quarter (NW 1/4, SW 1/4), and the West half of the Southwest quarter of the Southwest quarter (W 1/2, SW 1/4, SW 1/4) of Section 11;

INCLUDED THEREWITH, that portion of the following parcels which lie West of the Union Pacific Railroad right of way:

The Southeast quarter of the Southeast quarter of the Northwest quarter (SE 1/4, SE 1/4, NW 1/4), the Northeast quarter of the Southwest quarter (NE 1/4, SW 1/4), the Northwest quarter of the Southeast quarter of the Southwest quarter (NW 1/4, SE 1/4, SW 1/4) and the East half of the Southwest quarter of the Southwest quarter (E 1/2, SW 1/4, SW 1/4) of Sec. 11 and the Northwest quarter of the Northwest quarter (NW 1/4, NW 1/4) of Section 14.

Together with all buildings and improvements situate on the above described lands or any portion thereof.

Together with all springs, water, water rights, stock water rights, dams, ditches, diversions, wells, water permits, water appropriations, water applications and other water rights and the right to use water appurtenant to, based upon or used in connection with the above described lands or any portion thereof.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

**EXHIBIT "B"**

**POWERS OF TRUSTEES**

DAVID R. MATHEWS and SHARON L. MATHEWS, Trustees, are hereby vested with complete powers of disposition of the real estate herein described, including the power to plat, sell, encumber, mortgage and convey as a whole or in parcels, and no person dealing with said Trustees shall be obligated to look beyond the terms of this instrument for power in the Trustees to sell, encumber, mortgage or convey, the real estate described herein.

Said Grantees are likewise hereby excused from any and all duties of diligence and responsibility respecting the propriety of any act of said Trustees purporting to be done under or by virtue of the terms of this issue.

This conveyance is made in Trust pursuant to and in accordance with the "MATHEWS FAMILY TRUST" which was executed on November 9, 2000.

**115685**

NO. \_\_\_\_\_

FILED AND RECORDED AT REQUEST OF

Gregory J. Morris LTD

November 17, 2000

AT 37 MINUTES PAST 01 O'CLOCK

PM IN BOOK 152 OF OFFICIAL

RECORDS PAGE 202 LINCOLN

COUNTY CLERK

Leslie Boucher

COUNTY RECORDER

By Dennis Jensen, deputy

STATE OF NEVADA  
DECLARATION OF VALUE

Doc. # 115685  
Book 152  
Page 202-205

- 1. Assessor Parcel Number(s)
- a) 14-050-01
- b) 14-040-25
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDERS USE ONLY	
Documentation Reviewed by:	_____
Type of Documentation	_____
Assessor's Tag:	_____
Recording Deputy:	_____

- 2. Type of Property:
- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm/Vindl
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 0 See Exemption below

Deduct Assumed Liens and/or Encumbrances ( \_\_\_\_\_ )  
(Recording information on assumed amounts: Book/Instrument # \_\_\_\_\_)

4. Taxable Value (per NRS 375.010, Section Z): \$ 0

Real Property Transfer Tax Due \$ 0

**if Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section 8 /NAC 375, Section \_\_\_\_\_

b. Explain Reason for Exemption: TRANSFER WITHOUT CONSIDERATION  
TO OR FROM A TRUST

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Seller Signature: David R Mathews  
 Print Name: David R Mathews  
 Address: 1925 Bracken Ave  
 City: Las Vegas  
 State: NV Zip: 89104  
 Telephone: 702 382-8835  
 Capacity: owner

Buyer Signature: David R Mathews  
 Print Name: David R Mathews, Trustee  
 Address: 1925 Bracken Ave  
 City: Las Vegas  
 State: NV Zip: 89104  
 Telephone: 702 382-8835  
 Capacity: Buyer

**COMPANY REQUESTING RECORDING**

Co. Name: GREGORY J MORRIS LTD Escrow #: \_\_\_\_\_  
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)