

APN 03-032-03

AMx R.P.T.T.S. 117.00 APN03-032-03

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THE JANICE M. MARTIN TRUST DATED AUGUST 19, 1998 in consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to STEVEN NED GREENHALGH AND MILDRED MAE GREENHALGH, TRUSTEES OF THE GREENHALGH FAMILY TRUST all that real property situate in the County of Clark State of Nevada, bounded and described as follows: See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: 1. Taxes for the fiscal year. 2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the easements, covenants, conditions and appurtenances thereto belonging or in anywise appertaining.

Witness My hand(s) this 3 day of November, 2000 THE JANICE M. MARTIN TRUST DATED AUGUST 19, 1998

By [Signature] JANICE M. MARTIN, TRUSTEE

STATE OF CALIFORNIA COUNTY OF YUBA

This instrument was acknowledged before me on Nov. 3, 2000 by [Signature]

LENORE YC STOKKA COMM. #1184908 NOTARY PUBLIC - CALIFORNIA YUBA COUNTY My Commission Exp. Sept. 28, 2002

[Signature] Lenore Yc Stokka, Notary Public

ESCROW NO. 20431748 WHEN RECORDED MAIL TO: STEVEN GREENHALGH 9425 W. La Sander Las Vegas, NV 89140

Affix . P.T.T.S 117.00 AP#03-032-03

CLARIFICATION COPY
GRANT, BARGAIN, SALE DEED

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- SUBJECT TO: 1. Taxes for the fiscal year.
2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness _____ hand(s) this _____ day of _____
THE JANICE M. MARTIN TRUST DATED
AUGUST 19, 1998

By: _____
JANICE M. MARTIN, TRUSTEE

STATE OF _____ }
COUNTY OF _____ } s.s.

This instrument was acknowledged before me on _____ by _____

Notary Public in and for said County and State

ESCROW NO. 204317MB
WHEN RECORDED MAIL TO:

STEVEN GREENHALGH
9425 W. La Madre
Las Vegas, NV 89149

EXHIBIT "A"

Lots 5 and 6 in Block numbered 48 in the North Side Addition to the city of Caliente, as the same is delineated on the official plat of said City, recorded October 8, 1940 in the office of the County Recorder of said Lincoln County, Nevada, in Book A of Plats, page 48 as File No. 15661, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 03-032-03

NO 115681

FILED AND RECORDED AT REQUEST OF

Cow County Title

November 16, 2000

At 52 MINUTES PAST 01 O'CLOCK

PM IN BOOK 152 OF OFFICIAL

RECORDS PAGE 192 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By D. Lisa Deputy

STATE OF NEVADA
DECLARATION OF VALUE

Doc. 115681
Book 152
Page 192-194

1. Assessor Parcel Number(s)
a) 03-032-03
b) _____
c) _____
d) _____

FOR RECORDERS USE ONLY
Documentation Reviewed by: _____
Type of Documentation: _____
Assessor's Tag: _____
Recording Deputy: _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Pux
e) Apt. Bldg f) Comm/Whl
g) Agricultural h) Mobile Home
i) Other

3. Total Value/Sales Price of Property: \$ 90,000

Deduct Assumed Liens and/or Encumbrances (Recording information on assumed amounts: Book/Instrument # _____)

4. Taxable Value (per NRS 375.010, Section 2): \$ 90,000

Real Property Transfer Tax Due \$ 117.00

Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____ NAC 375, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: Janice M. Martin, trustee
Print Name: Janice M. Martin, trustee
Address: 3575 N. Moorpark Rd.
City: Thousand Oaks
State: CA Zip: 91360
Telephone: 805 492-6789
Capacity: _____

Signature: Mildred M. Greenhalgh
Print Name: Mildred M. Greenhalgh
Address: 9425 W. La Madre
City: Las Vegas
State: NV Zip: 89149
Telephone: 702 645 3088
Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Escrow #: _____
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)