Α	FFIDAVIT
APN: 03-101-Q7 CONVERSION OF MO	BILE HOME TO REAL PROPERTY
	SEE HOME TO REAL PROPERTY
PART I TO BE COMPLETED BY APPLICANT MOBILE HOME INFORMATION	(***)
Owner/Buyer name	ASSESSOR'S PARCEL #_ 03-101-07
2. Thysical recalleng of mobile frome 100 Compters, Bend Cold.	
o. Mobile floring description:Manufacturer powers.	
TOUCH LOST TOTALE DEFINITE HER ON LANGUAGE	
Mobile home dealer (if new unit) PARKWAY HOLD Dealer Lic# 1132	MES. INC. VVIGIN 73V 27'4"
= 00101 CION	
Current lienholder (if any) <u>First Security Bar</u> All documents relating to the mobile home.	
Housing Division before the home is converted to New lienholder (if anyl) to receive the form	personal property will be surrendered to the Manufactured d to real property.
New lienholder (if any) to receive real properly not Name	lice: '' S. MAIL.
Address	SEP 07 2000
LAND INFORMATION	
Type of ownership: Deedxx	NEVADA DIVISION. ESCROW Instructions MANUFACTURED HOUSE,
Lease Contract c	of Sala: coorded
THIS DOCUMENT BEING RE-RECORDED TO ADD SERIAL NUMBER PART II OWNER/BUYER SIGNATURE(S)	
The undersigned as owner/buyer of the above done	
The undersigned as owner/buyer of the above desc	above described unit from personal to real property and
understands that any liens or encumbrances on that	above described unit from personal to real property and at unit may become a lien or encumbrance on that land. *This
conversion process is not valid until issuance of	of a "Real Property Notice" by Manufactured Housing
U a an of Malic I	4-2000
OWNED/BUVER	ATE OWNED DIVER
THIS DOCUMENT BEING RE-RECORDED TO CORRECT SIZE	OWNER/BUYER JUDY MAEDER DATE
on Vernary 24 2000 before the the undersigner	
in and for the State of Nevada, County of Aug. per	- Olyana
	who acknowledged 相信。如 HAVION-ARNHADT IF
- CA JUDICIALISM	NYE COURT PURICE IN NEVADA
PART III TO BE COMPLETED BY BUILDING DEPA	RTMENT OR MANUFACTURED HOUSING
Approved plot plan at this location verified by: Foundation meets requirements for this jurisdiction real property.	
F - F - W	- A /////. TO . 1/2 - / / /
3. Verification that running gear has been removed. 4. Date of installation at this location*//_15_1ep. 1. The second	Agency Agency Date / 1/20
4. Date of Installation at this location* // 5 100 Agency Agency Date /31/00 Agency Date /31/00 Date /	
PART IV TO BE COMPLETED BY COUNTY ASSESSOR 1. Land ownership verified by	
2. Mobile home ownership verified by	Date 02/24/00'
3. Assessor parcel number verified by 23-101-07	Date or kife o
Legal description (optional)	Date Diffe
5. Mobile home account number	•
6 Unit has been at about to all a	verified by 11th - Date or 124/00'
The above described unit will be placed on the	next succeeding real property to the first
County, Nevada only upon issuance of a "Rea! F	Property Notice" By Manufactured Housing Division.
Mulan V Hat	RECORDER'S USE ONLY
SIGNATURE-(ASSESSOR)	No. 114170
Lunder Courty (astrator)	
NAME /TITLE	FRED AND RECORDED AT RECREATOR Cow County Title
Citate	February 25, 2000
Feb. 24/2000	AT_04 MINUTES PAST 09 O'CLOCK
DATE	AM NEGOT 146 OF OFFICIAL BOOK 152 PAGE 127
DISTRIBUTION	neconos mos 484 LINCOLN
DISTRIBUTION: ORIGINAL TO MANUFACTURED HOUSING DIV.	COUNTY, NEWSON.
COPY TO COUNTY ASSESSOR	Leslie Boucher DVW 141
COPY TO LIENHOLDER OR OWNER	By Lenson Acres 10, Deputy
rev 11/95	agor 150 mcc 248 and 146 mcc 484

· を発きます。 このは神像者が、 はらずランドではなる機能を構造される

502595

RECEIVED U. S. MAIL

SEP 07 2000

NEVADA DIVISIUR IANUFACTURED HOUSING LAS VEGAS

11508G

FILID AND WECKERS THE DUEST OF COW COUNTY TITLE

August 30, 2000

AT 45 MINUTER PART 03 SPELOCK

PM proces 150 or oppose

NEISONDE PROE

Logica Povob

BY DALLAS ARRANGA BOOKS

114213

PLED MED RECORDED AP ACCORDED OF

Cow County Title

Márch 8. 2000

AT 51 MINUTES MAY 04 O'CLOCK
PM M BOOK 147 OF OFFICIAL

RECORDS MOS. 07 LINCOLN

Leslie Boucher

By Leren Seeven Deputy

900x 152 ncc 129

300° 147

MOT 150 ME 249

502595

Official Records Nye County Nevada
Requested By: COW COUNTY TITLE COMPANY
10/28/00 11:08 AM 502595
Naoma Lydxin Recorder
Fee: \$9.00 (State: \$ Copy: PH

115657

PM A SOOK 127 LEGGLA SOURCE OF CON COUNTY TITLE

November 14, 2000

A 02 LEGGLA PART OF PROCESS

PM A SOOK 152 OF CHYGAN
ASSORDS MAG 127 LEGGLA

SOURCE MAG 127 LEGGLA

LESTIE BOUCher

BADON BAD SEAUPAD DEPUTY

800K 152 rec 129