

Lincoln County

When recorded return to:  
Cordilleran Exploration Co. LC  
573 E. Second Street  
Reno, Nevada 89502

CERTIFICATE OF LOCATION  
LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies that he has caused to be located the AT-148 Lode Mining Claim in the following quarter section(s): NE 1/4 of Section 12, and the SE 1/4 of Section 1, Township 7 North, Range 67 East, M.D.B.&M., in Lincoln County, Nevada, on the 1<sup>st</sup> day of September, 2000.

The name and address of the locator is:

Cordilleran Exploration Co., LC, 573 E. Second Street, Reno, Nevada 89502

The claim is approximately 1500 feet long and 600 feet wide, such that 20 feet is claimed in a southerly direction and 1480 feet in a northerly direction from the point of discovery (monument of location), at which the Notice of Location was posted, together with 300 feet on each side of the monument of location and center line of the claim. The general course of the lode or vein is from the North to the South direction.

The number, location and markings on each boundary or corner monument is as follows:

| LOCATION        | MARKINGS | DESCRIPTION   |
|-----------------|----------|---|
| NO. 1 SW CORNER | SW COR.  | 2"x2"x4' wooden post  |
| NO. 2 NW CORNER | NW COR.  | Corner 2 is common with Corner 3 of AT-148<br>2"x2"x4' wooden post; |
| NO. 3 NE CORNER | NE COR.  | 2"x2"x4' wooden post  |
| NO. 4 SE CORNER | SE COR.  | 2"x2"x4' wooden post  |

As erected in the ground, each monument is marked as described above by a 2"x2"x4' wooden post with metal tag.

The work of location consisted of making a claim map as provided in N.R.S. 517-040.

Dated this 8<sup>th</sup> day of September, 2000.

Signature of Agent for Locator

  
Agent for Cordilleran Exploration Co., LC

Recorder's Stamp

**115535**

NO. \_\_\_\_\_

FILED AND RECORDED AT REQUEST OF:

Cordilleran Exploration Co.

November 13, 2000

AT 57 MILES EAST 02 CLOCK

PN 152 OF OFFICIAL

RECORDS OF 03 LINCOLN

COUNTY, NEVADA

Leslie Boucher

CLERK

By Debra Smith, Deputy

BOOK 152 PAGE 03