

19021167

02-152-15
RPTT: \$120.25

Grant, Bargain and Sale Deed

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Glen W. Harper and Clara M. Harper

do(es) hereby GRANT, BARGAIN and SELL to
Coal Creek Company Limited Partnership, A Nevada Limited Partnership

~~XXXXXX~~

the real property situate in the County of ^{Lincoln} ~~Clerk~~, State of Nevada, described as follows:

A portion of the Southeast Quarter (SE1/4) of Lot 4 in Block 35 in the Town of Panaca, County of Lincoln, State of Nevada as shown on the official Map thereof recorded in the Book of Plats, page 34, Lincoln County, Nevada records, more particularly described as follows:

Beginning at the Southeast corner of said Lot 4 and running thence North along the East side of said Lot 4 a distance of 132 feet; thence running at right angles West a distance of 132 feet; thence running South a distance of 132 feet to the South boundary of said Lot 4; thence running East along the south line of said Lot 4 a distance of 132 feet to the point of beginning.

Subject to:

1. All general and special taxes for the fiscal year 2000/2001.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS the hand(s) of said grantor(s), this 18th day of October, A. D. 2000.

[Signature]
Glen W. Harper

[Signature]
Clara M. Harper

STATE OF NEVADA

NOTARY

County of Clark } ss

On this 18th Day of October, 2000, A.D. personally appeared before me Glen W. Harper and Clara M. Harper the signer(s) of the within instrument, who duly acknowledge to me that they executed the same.

[Signature]
Kelly K. Eng Notary Public
Notary Public residing at: Owens, NV

My Commission Expires: 12-11-02

WHEN RECORDED MAIL TO: Coal Creek Company
C/O Greg Walker
435 Hansen Street
Panaca, NV 89042



STATE OF NEVADA
DECLARATION OF VALUE

Doc # 115521
Book 151 Page 581-582

- 1. Assessor Parcel Number(s)
- a) 02-152-15
- b) _____
- c) _____
- d) _____

FOR RECORDERS USE ONLY

Documentation Reviewed by: _____

Type of Documentation: _____

Assessor's Tag: _____

Recording Deputy: _____

2. Type of Property:
- a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Townhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - Other

3. Total Value/Sales Price of Property 392,500.00

Deduct Assumed Liens and/or Encumbrances _____

(Recording information on assumed amounts: Book/Instrument # _____ / _____)

4. Taxable Value (per NRS 375.010, Section 2): 392,500.00

Real Property Transfer Tax Due \$ 120.25

If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____ /NAC 375, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____

Print Name: Glen W. Harper

Address: 1654 Apple Gate Way

City: White City,

State: OR Zip: 97503

Telephone: 541-826-8019

Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____

Print Name: Coal Creek Company Limited Partn.

Address: 14 N. Sandhill Blvd

City: _____

State: NV Zip: 89027

Telephone: _____

Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: Mesquite Title Company Escrow #: 10212KEE

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

COPY

NO. 115521

FILED AND RECORDED AT REQUEST OF
Cow County Title

November 8, 2000

AT 26 MINUTES PAST 04 O'CLOCK

PM IN BOOK 151 OF OFFICIAL

RECORDS PAGE 581 LINCOLN

COUNTY, NEVADA

Leslie Boucher

COUNTY RECORDER

By Dorena Deputy

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Book 151 Page 581-582

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