

A.P. No. 013-160-59
Escrow No. 2000-22569-MLJ
R.P.T.T. \$52.00

WHEN RECORDED MAIL TO:
Thomas M. Rizza, III
Barbara L. Fields
4017 Roxanne Drive
Las Vegas, NV 89108

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary A. Carrigan, Trustee of the 5C Trust

do(es) hereby GRANT, BARGAIN and SELL to

Thomas M. Rizza, III, a single man and Barbara L. Fields, a single woman, as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:


Parcel No. 11 as shown on a Parcel Map for Gary A. Carrigan, filed in the office of the County Recorder of Lincoln County on October 4, 1999, in Book B, Page 250 of Plats as File No. 113447, and amended by Certificate of Amendment recorded February 22, 2000, in Book B, Page 289, as File No. 114165, located in a portion of Section 11, Township 3 South, Range 67 East, M.D.B.&M.

EXCEPTING THEREFROM a right of way for highway purposes, as reserved by the United States of America, in deed recorded September 3, 1968, in Book N-1, Page 330, Official Records, Lincoln County, Nevada.

FURTHER EXCEPTING THEREFROM all the oil, sodium and potassium, as reserved by the United States of America, in deed recorded September 3, 1968, in Book N-1, Page 330, Official Records, Lincoln County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 4-19-2000


Gary A. Carrigan, Trustee of the 5C Trust

State of Nevada
Declaration of Value

- Assessor Parcel Number(s):
 - 013-160-59
 - _____
 - _____
 - _____

- Type of Property:

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 115516
 Book: 151 Page: 576, 577
 Date of Recording: November 7, 2000
 Notes: _____

- Total Value/Sales Price of Property: \$ 40,000.00
 Deduct Assumed Liens and/or Encumbrances: _____
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ 40,000.00
 Real Property Transfer Tax Due: \$ 52.00

- If Exemption Claimed:
 - Transfer Tax Exemption, per NRS 375.090, Section: _____
 - Explain Reason for Exemption: _____
- Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Gary A. Carrigan
 Print Name: Gary A. Carrigan, Trustee of the SC Trust
 Address: Box 381
 City: Sparks
 State: Nevada Zip: 89413
 Telephone: 762-5304
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: Thomas M. Rizza, III
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

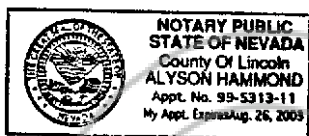
Co. Name: First American Title Company Of Nevada Escrow # 2000-22569-MLJ

State of Nevada
County of Lincoln

This instrument was acknowledged before me on 19 April 2000, by

Gary A. Carrigan

Alyson Hammond
Notarial Officer



NO. **115516**
FILED AND RECORDED AT REQUEST OF
First American Title
November 7, 2000
AT **28** MINUTES PAST **04** O'CLOCK
PM **151** OF OFFICIAL
RECORD PAGE **576** LINCOLN
COUNTY, NEVADA
Leslie Boucher
COUNTY RECORDER
By Dorisa Stevens, Deputy

State of Nevada
Declaration of Value

- Assessor Parcel Number(s):
 - 013-160-59
 - _____
 - _____
 - _____

- Type of Property:

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 115516
 Book: 151 Page: 576, 577
 Date of Recording: November 7, 2000
 Notes: _____

- Total Value/Sales Price of Property: \$ 40,000.00
 Deduct Assumed Liens and/or Encumbrances: _____
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ 40,000.00
 Real Property Transfer Tax Due: \$ 52.00

- If Exemption Claimed:
 - Transfer Tax Exemption, per NRS 375.090, Section: _____
 - Explain Reason for Exemption: _____
- Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Gary A. Carrigan
 Print Name: Gary A. Carrigan, Trustee of the SC Trust
 Address: Box 381
 City: Sparks
 State: Nevada Zip: 89413
 Telephone: 762-5304
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: Thomas M. Rizza, III
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-22569-MLJ