

AFFIDAVIT

COUNTY OF Lincoln

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

- 1. Owner/Buyer name Robert Herzog ASSESSOR'S PARCEL # 001-240-37
- 2. Physical location of mobile home Parcel #1 in Book B, Page 47, Pioche, NV
- 3. Mobile home description: Manufacturer Universal  
Model Year 1980 Serial# UM#084536AB Length 41 Width 24
- 4. Mobile home dealer (if new unit) \_\_\_\_\_ Dealer Lic# \_\_\_\_\_ DRS# \_\_\_\_\_
- 5. Current lienholder (if any) \_\_\_\_\_

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

- 6. New lienholder (if any) to receive real property notice:  
Name \_\_\_\_\_  
Address \_\_\_\_\_

LAND INFORMATION

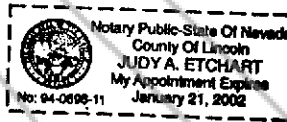
Type of ownership: Deed  Escrow Instructions \_\_\_\_\_ Life Estate \_\_\_\_\_  
Lease \_\_\_\_\_ Contract of Sale: recorded \_\_\_\_\_ Unrecorded \_\_\_\_\_

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 001-240-37 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. \*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Robert E Herzog 1/11/99 Shirley M Herzog 1-11-99  
OWNER/BUYER DATE OWNER/BUYER DATE

On January 11, 1999, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln, personally appeared Robert Herzog and Shirley M Herzog who acknowledged that they executed this affidavit. Judy A. Etchart Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by William T. Hall Agency Lin. Co. Bldg. Dept. Date 1/11/99
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property. William T. Hall Agency Lin. Co. Bldg. Dept. Date 1/11/99
- 3. Verification that running gear has been removed. William T. Hall Agency Lin. Co. Bldg. Dept. Date 1/11/99
- 4. Date of installation at this location\* 11-1-1987 Agency Lin. Co. Bldg. Dept. Date 1/11/99  
(\*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number # 1N93465

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by M. McBride Date 1-11-99
- 2. Mobile home ownership verified by M. McBride Date 1-11-99
- 3. Assessor parcel number verified by M. McBride Date 1-11-99
- 4. Legal description (optional) \_\_\_\_\_

- 5. Mobile home account number MH951 verified by M. McBride Date 1-11-99
- 6. Unit has been at above location since 1987 (year).
- 7. The above described unit will be placed on the next succeeding real property tax rolls, of Lincoln County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

William T. Hall  
SIGNATURE (ASSESSOR)  
Lincoln County Assessor  
NAME/TITLE  
January 11, 1999  
DATE

RECORDER'S USE ONLY

NO. 115506  
FILED AND RECORDED AT REQUEST OF Robert Herzog  
November 6, 2000  
AT 00 MINUTES PAST 1 O'CLOCK  
IN BOOK 151 OF ORIGINAL  
RECORDS PAGE 565 LINCOLN  
COUNTY, NEVADA  
Judith Roache  
COUNTY RECORDER

DISTRIBUTION:  
ORIGINAL TO MANUFACTURED HOUSING DIV.  
COPY TO COUNTY ASSESSOR  
COPY TO LIENHOLDER OR OWNER  
rev 11/95