

**AFFIDAVIT  
CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY**

PART 1. TO BE COMPLETED BY APPLICANT COUNTY OF \_\_\_\_\_  
MANUFACTURED HOME/MOBILE HOME INFORMATION  
1. Owner/Buyer Name Ferne Carter  
2. Physical location of home Apn 12-110-16  
3. Description: Manufacturer Everdon Year 1998 Model Americana  
Length 48 Width 24'8" Serial Number ED BDI NO 598 11309A+B  
4. New lienholder (if any): Name: N/A  
Address: N/A  
5. Unsecured personal property taxes are paid in full through fiscal year 20 1 Amount \$ NA

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

1. Assessor's Parcel Number 12-110-16  
2. Legal Description: Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_ Other \_\_\_\_\_

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

June 2 Carter 11-6-00  
Owner/Buyer (Date) Owner/Buyer (Date)  
Ferne I Carter  
Print or Type Name Print or Type Name

On Nov. 6, 2000, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Lincoln personally appeared Ferne I. Carter and \_\_\_\_\_ who acknowledged that she executed this affidavit.



Trista Fogliani Notary Public

PART 3. The above described home will be placed on the next tax roll of July 2001 County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

Melanie K McBride 11-07-2000  
Signature of county assessor (Date) Deputy Assessor  
Melanie K. McBride Deputy  
Print Name/Title

DISTRIBUTION  
Send recorded affidavit, all related documents and a check for \$20 to: Manufactured Housing Division  
2501 E Sahara Ave #204 Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Lincoln and Eureka County. Also in Carson City)  
\$30.00

WHEN RECORDED MAIL TO:  
Box 226  
PARAKE AV 89042

FOR RECORDER'S USE ONLY

NO. 115505  
FILED AND RECORDED AT REQUEST OF  
Ferne Carter  
November 6, 2000  
AT 01 MINUTES PAST 10 O'CLOCK  
AM IN BOOK 151 OF OFFICIAL  
RECORDS PAGE 564 LINCOLN  
COUNTY, NEVADA.

Leslie Boucher  
COUNTY RECORDER  
By Doreen [Signature] Deputy