

Order No. \_\_\_\_\_

Escrow No. \_\_\_\_\_

WHEN RECORDED, MAIL TO:

Gary A. Carrigan  
P. O. Box 331  
Pioche, NV. 89043

APN 001-112-10

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Pauline I. Carrigan, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Gary A. Carrigan, Trustee of 5-C Living Trust Dated April 20, 1995  
the real property situate in the County of Lincoln, State of  
Nevada, described as follows:

Lot 23, in Block 26, Town of Pioche, according to the Official Map thereof.

TOGETHER with all tenements, hereditaments and appurtenances, including  
easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated 8-11-2000

Pauline I. Carrigan  
PAULINE I. CARRIGAN

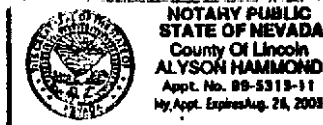
STATE OF NEVADA )

County of LINCOLN ) ss.

On August 11, 2000 personally  
appeared before me, a Notary Public,  
Pauline I. Carrigan

who acknowledged that she executed  
the above instrument.

Alyson Hammond  
Notary Public



### State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
- a) 001-112-10
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>1152474</u>
Book	<u>151</u>
Page	<u>490-491</u>
Date of Recording	<u>Oct 30, 2000</u>
Note:	_____

2. Type of Property:
- a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Townhome
  - d)  2-4 Flr.
  - e)  Apt. Bldg.
  - f)  Comm. Bldg.
  - g)  Agricultural
  - h)  Mobile Home
  - d)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property: \$                       
 Deduct Assessed Liens and/or Encumbrances: (                      )

(Provide recording information: Doc/Instrument # \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2: \$ -0-  
 Real Property Transfer Tax Due: \$ EXEMPT

4. Exemption Checklist:
- a. Transfer Tax Exemption, per NRS 375.090, Section 11
  - b. Explain Reason for Exemption: mother to son

5. Partial Interest: Percentage being transferred:                      %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

#### SELLER (GRANTOR) INFORMATION

Seller Signature: Pauline I. Carrigan  
 Print Name: Pauline I. Carrigan  
 Address: P. O. Box 224-351  
 City: Picoche, NV. 89043  
 State: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

#### BUYER (GRANTEE) INFORMATION

Buyer Signature: Gary A. Carrigan  
 Print Name: Gary A. Carrigan  
 Address: P. O. Box 224-381  
 City: Picoche, NV. 89043  
 State: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

#### COMPANY REQUESTING RECORDING

Co. Name: FIRST AMERICAN TITLE COMPANY Est. #: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

COPY

NO. 115474

FILED AND RECORDED AT REQUEST OF

First American Title

October 30, 2000

AT 15 MINUTES PAST 12 O'CLOCK

PM IN BOOK 151 OF OFFICIAL

RECORDS PAGE 490 LINCOLN

COUNTY, NEVADA.

*Helene Boucher*  
COUNTY RECORDER

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