

1 PARCEL NO. 010-181-01
2 010-181-02

3 QUITCLAIM DEED

4 THIS INDENTURE, made the 9th day of October
5 2000, by and between LAURA J. ANDERSON, the party of the first
6 part, and LAURA J. ANDERSON, Trustee of the LAURA J. ANDERSON
7 LIVING TRUST dated the 9th day of October, 2000, the party of
8 the second part;

9 WITNESSETH:

10 That the party of the first part, in consideration of the
11 sum of Ten Dollars (\$10.00), lawful money of the United States of
12 America, to them in hand paid by the party of the second part, and
13 other good and valuable considerations, the receipt whereof is
14 hereby acknowledged, does by these presents remise, release, and
15 forever QUITCLAIM unto the party of the second part and to their
16 heirs and assigns all of those certain lots, pieces and parcels of
17 land situate in the County of Lincoln, State of Nevada, and bounded
18 and particularly described as follows, to-wit:

19 Lots 15 & 16 Sunset Acres, Rachel, Nevada 89001

20 TOGETHER WITH ALL AND SINGULAR, the tenements,
21 hereditaments and appurtenances thereunto belonging and in anywise
22 appertaining, and the reversion and reversions, remainder and
23 remainders, rents, issues and profits thereof.

24 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises
25 together with the appurtenances, unto the said party of the second
26 part and to their heirs and assigns forever.

27 IN WITNESS WHEREOF, the party of the first part has
28 hereunto set their hands the day and year first above written.

29
30 Laura J. Anderson
LAURA J. ANDERSON
31
32

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
488 FIFTH STREET - P. O. BOX 8
ELY, NEVADA 89301
(775) 289-4432

State of Nevada
Declaration of Value

- 1. Assessor Parcel Number(s)
- a) 010-181-01
- b) 010-181-02
- c) _____
- d) _____

- 2. Type of Property:
- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 115471

Book: 151 Page: 486-487

Date of Recording: October 30, 2000

Notes: _____

- 3. Total Value/Sales Price of Property: \$ _____
- Deduct Assumed Liens and/or Encumbrances: (_____)
- (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
- Transfer Tax Value per NRS 375.010, Section 2: \$ _____
- Real Property Transfer Tax Due: \$ _____

- 4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: 8
- b. Explain Reason for Exemption: Transfer of Property to a Trust

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Laura S Anderson

Print Name: Laura S Anderson

Address: 102 101, Box 75

City: Alamo

State: Nevada Zip: 89001

Telephone: () _____

Capacity: Buyer

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____

Print Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Telephone: () _____

Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #. _____

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STATE OF NEVADA)
COUNTY OF Lincoln) SS.

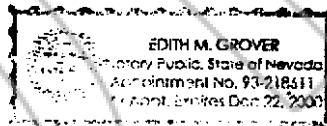
On this 9th day of October, 2000,
personally appeared before me, a Notary Public in and for said
County and State, LAURA J. ANDERSON, known to me to be the person
described in and who executed the foregoing Quitclaim Deed, who
acknowledged that she executed the same freely and voluntarily and
for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year last above written.

Edith M. Grover
NOTARY PUBLIC
Commission Expires Dec 22, 2000

GRANTEE'S ADDRESS:

HCR 61, BOX 75
ALAMO, NEVADA 89001



LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
488 FIFTH STREET - P. O. BOX 8
ELI, NEVADA 89301
(775) 288-4482

NO. 115471

FILED AND RECORDED AT REQUEST OF
Gary Fairman

October 30, 2000

AT 06 MINUTES PAST 10 O'CLOCK

AM IN BOOK 151 OF OFFICIAL

RECORDS PAGE 486 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By Denada Deuda, Deputy

State of Nevada
Declaration of Value

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 - b) 010-181-02
 - c) _____
 - d) _____

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SELLER (GRANTOR) INFORMATION

Seller Signature: Laura S Anderson
 Print Name: Laura S Anderson
 Address: 102 101, Box 75
 City: Alamo
 State: Nevada Zip: 89001
 Telephone: () _____
 Capacity: Buyer

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. # _____