R.P.T.T. \$141.70 A.P. NO. 003-075-10 ESCROW NO. 2000-33657-MLJ

WHEN RECORDED MAIL TO: Mrs. Marjorie I. Detraz P. O. Box 177 Alamo, NV. 89001

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Minnie Lois Thomas, Trustee of the Gordon and Lois Thomas Trust,

Do(es) hereby GRANT, BARGAIN and SELL to

Marjorie I. Detraz, a married woman as her separate property, and Burt Rudder and Wendy Rudder, husband and wife, all as joint tenants

As joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 7-8, Block 4 in the Town of Caliente, County of Lincoln, State of Nevada, as the same is shown on the Official Plat of said Town of Caliente.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Cat 19 2000

Minnie Lois Thomas, Surviving Truster of the

By: Minnie Lois Thomas, Truster

| • | • | /\ |
|--------------------------------|--|--|
| | • | () |
| *. | | \ \ |
| • | 44 | \ \ |
| • | | \ \ |
| | | \ \ |
| | | \ \ |
| | | The second secon |
| | and the second s | |
| | | |
| State of Nevada | | |
| Declaration of Value | | |
| Decialation of Value | | |
| 1. Assessor Parcel Number(s). | | |
| a) 003-075-10 | / | |
| b) | / | |
| d) | | |
| 2. Type of Property: | | |
| a) Vacant Land | b) Single Fam. Res. | FOR RECORDERS OPTIONAL USE ONLY |
| c) Condo/Twnhse | d) 2-4 Plex | Document/Instrument #: 115462 |
| e) 🔲 Apt. Bldg. | f) Comm'l/Ind'l h) Mobile Home | Date of Recording: Oct 210 2000 |
| g) Agricultural | u) [] Moone nome | Notes: |
| " U = | | \$ 109,000.00 |
| 3. Total Value/Sales Price of | The state of the s | 3 13/300.00 |
| Deduct Assumed Liens and | The state of the s | (|
| (Provide recordin | g information: Dec/Instrume | Book: Page: |
| Transfer Tax Value per NR | S 375.010, Section 2: | \$ 109,000.00 |
| Real Property Transfer Tax | | \$ 141.70 |
| Real Hoperty Human 14 | | |
| 4. If Exemption Claimed: | | \ |
| a. Transfer Tax Exemption | n, per NRS 375.090, Section: | -\\- |
| b. Explain Reason for Exe | mption: | |
| | · | |
| 6 Burnel Sutament Bernantage | heing transferred | <u></u> |
| | o January (Constant), declares | and admourtednes, under negative of persury, pursuant to NKS |
| | d a dia information provided to c | ANAISA TO THE DEST OF THEIR RITORISTANT WITH ACTION WITH AMERICA |
| supported by documentation | if called upon to substantiate the u | of additional tax due, may result in a penalty of 10% of the tax |
| due plus interest at 1 1/2% pe | er month. Pursuant to NRS 373.0 | 30, the Buyer and Seller shall be jointly and severally liable |
| for any additional amount o | wed. | |
| SELLER GRANT | OR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| Seller Signature: | me (Austilla | Buyer Signature: Print Name: Marjorie 1. Detraz |
| Print Name: Minnie Lois 7 | | Print Name: Marjorie 1. Detraz |
| the Gordon and Lois Thou | un Projett | Address: |
| Address: valable | Tavel Mr | |
| City: x Ontak | 10/ | City: |
| State: Della | Zip: x 97912 | State: Zip: |
| Telephone: | 823-8111 | Telephone: |
| Capacity: | | Capacity: |
| | COMPANY REQUE | STING RECORDING |
| | Title Company Of Nevada E | remote # 2000-33657-MIJ |
| Co.Name: First American | THE COMPANY OF MEASURE IN | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State of Oregon
County of Maller Lincoln

This instrument was acknowledged before me on Colonia 19, 2000 by Minnie Lois Thomas.

Notarial Officer

OFFICIAL SEAL ALLOCAL VICE TO SEAL VICE TO

NO.__115462

First American Title

October 26, 2000

AT 25 MINUTES M.STO1 O'CLOCK
PM IN SOOK 151 OF CETTICAL

RECORDS PAGE 466 LINCOLN

Leslie Boucher

QUNTY RECORDER

BACALLA Xenter, Deput

300r 151 ruce 467

| • | • | /\ |
|--------------------------------|--|--|
| | • | () |
| *. | | \ \ |
| • | 44 | \ \ |
| • | | \ \ |
| | | \ \ |
| | | \ \ |
| | | The second secon |
| | and the second s | |
| | | |
| State of Nevada | | |
| Declaration of Value | | |
| Decialation of Value | | |
| 1. Assessor Parcel Number(s). | | |
| a) 003-075-10 | / | |
| b) | / | |
| d) | | |
| 2. Type of Property: | | |
| a) Vacant Land | b) Single Fam. Res. | FOR RECORDERS OPTIONAL USE ONLY |
| c) Condo/Twnhse | d) 2-4 Plex | Document/Instrument #: 115462 |
| e) 🔲 Apt. Bldg. | f) Comm'l/Ind'l h) Mobile Home | Date of Recording: Oct 210 2000 |
| g) Agricultural | u) [] Moone nome | Notes: |
| " U = | | \$ 109,000.00 |
| 3. Total Value/Sales Price of | The state of the s | 3 13/300.00 |
| Deduct Assumed Liens and | The state of the s | (|
| (Provide recordin | g information: Dec/Instrume | Book: Page: |
| Transfer Tax Value per NR | S 375.010, Section 2: | \$ 109,000.00 |
| Real Property Transfer Tax | | \$ 141.70 |
| Real Hoperty Human 14 | | |
| 4. If Exemption Claimed: | | \ |
| a. Transfer Tax Exemption | n, per NRS 375.090, Section: | -\\- |
| b. Explain Reason for Exe | mption: | |
| | · | |
| 6 Burnel Sutament Bernantage | heing transferred | <u></u> |
| | o January (Constant), declares | and admourtednes, under negative of persury, pursuant to NKS |
| | d a dia information provided to c | ANAISA TO THE DEST OF THEIR RITORISTANT WITH ACTION WITH AMERICA |
| supported by documentation | if called upon to substantiate the u | of additional tax due, may result in a penalty of 10% of the tax |
| due plus interest at 1 1/2% pe | er month. Pursuant to NRS 373.0 | 30, the Buyer and Seller shall be jointly and severally liable |
| for any additional amount o | wed. | |
| SELLER GRANT | OR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| Seller Signature: | me (Austilla | Buyer Signature: Print Name: Marjorie 1. Detraz |
| Print Name: Minnie Lois 7 | | Print Name: Marjorie 1. Detraz |
| the Gordon and Lois Thou | un Projett | Address: |
| Address: valable | Tavel Mr | |
| City: x Ontak | 10/ | City: |
| State: Della | Zip: x 97912 | State: Zip: |
| Telephone: | 823-8111 | Telephone: |
| Capacity: | | Capacity: |
| | COMPANY REQUE | STING RECORDING |
| | Title Company Of Nevada E | remote # 2000-33657-MIJ |
| Co.Name: First American | THE COMPANY OF MEASURE IN | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)