

APN 010-173-06  
Esgrow No. 2000-29211-MLJ  
R.P.T.T. \$Exempt

WHEN RECORDED, MAIL TO:  
Priscilla E. Travis  
HC61, Box 45  
Alamo, NV 89001

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOE  
Joseph Travis, spouse of the Grantee herein

do(es) hereby **RELEASE AND FOREVER QUITCLAIM** to

Priscilla E. Travis, a married woman as her separate property

all the right, title, and interest of the undersigned in and to the real property situate in the County of Lincoln State of Nevada, described as follows:

Lot 6, Block 3 of Sunset Acres, Tract No. 1, according to the official map thereof, filed in the office of the County Recorder of Lincoln County on October 6, 1975, in Book A, Page 117, of Plats, as File No. 57314.

I, Joseph Travis, am executing this conveyance for the purpose of releasing any community interest that I might otherwise be presumed to have, in the above-described parcel of Real Property and for the purpose of evidencing the intent that Priscilla E. Travis shall henceforth have and hold said parcel of Real Property as her sole and separate property.

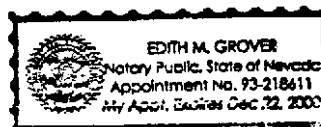
Dated 7-17-00.

Joe Travis  
Joseph Travis  
JOE JT

State of Nevada  
County of Lincoln

This instrument was acknowledged before me on July 17<sup>th</sup>, 2000, by  
Joseph Travis  
JOE JT

Edith M. Grover  
Notarial Officer



BOOK 151 PAGE 379

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s).

- a) 010-173-06
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument #: 115439  
 Book: 151 Page: 379-380  
 Date of Recording: Oct. 24 2000  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$ N/A

Deduct Assumed Liens and/or Encumbrances:

( 0 \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2:

\$ N/A

Real Property Transfer Tax Due:

\$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 6 \_\_\_\_\_
- b. Explain Reason for Exemption: TRANSFER BETWEEN SPOUSES

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: Joe Travis  
 Print Name: Joseph Travis  
 Address: HC61, Box 45  
 City: Alamo  
 State: NV Zip: 89001  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

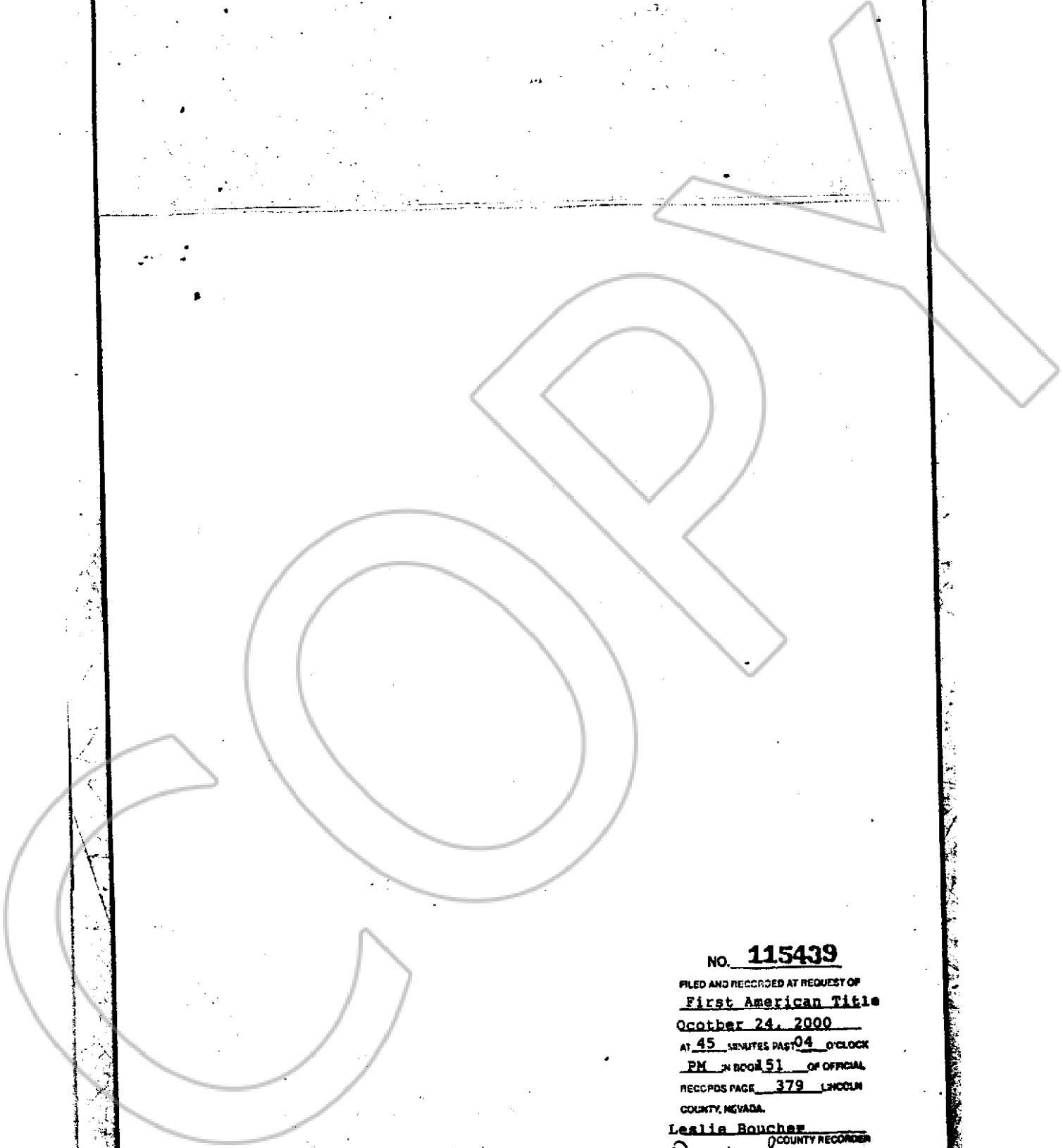
**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Priscilla E. Travis  
 Print Name: Priscilla E. Travis  
 Address: SAME  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company Of Nevada Escrow # 2000-29211-MLJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



NO. 115439

FILED AND RECORDED AT REQUEST OF  
First American Title  
October 24, 2000

AT 45 MINUTES PAST 04 O'CLOCK

PM IN BOOK 51 OF OFFICIAL

RECORDS PAGE 379 LINCOLN  
COUNTY, NEVADA.

Leslie Boucher  
COUNTY RECORDER

By Denise Stevens, Deputy

State of Nevada  
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 Print Name: Joseph Travis  
 Address: HC61, Box 45  
 City: Alamo  
 State: NV Zip: 89001  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Priscilla E. Travis  
 Print Name: Priscilla E. Travis  
 Address: SAME  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

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