

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 18 day of Oct, 2000, by first party, TRUSTEES OF LINCOLN COUNTY SCHOOL DISTRICT, whose post office address is PO BOX 118, PANACA, NEVADA 89042, to second party, BRADSHAW, INC., whose address is PO BOX 422, CALIENTE, NEVADA 89008 for the sum of TEN AND NO/100 ----- DOLLARS, the following described tract of land in the, County of Lincoln, State of Nevada, as follows:

All that certain lot, piece or parcel of land situate in the NE Quarter of the SW Quarter of Section 7 T7S R67E MDB&M in the County of Lincoln, State of Nevada and bounded and described as follows, to-wit: Commencing at Government survey corner, marked,

T.	7S.
R66E	R67E
S12	S7
S13	S18

and running on 16 degrees & 40 minutes Var. N. 47 degrees East 2427 feet to the Southwest corner of school ground, thence 41 degrees W 300 feet to NW corner thence N 54 degrees E. 300 feet to NE corner thence S 41 degrees E 300 feet to SE corner thence S 54 degrees W 300 feet to SW corner or point of beginning. Containing in all 2.07 acres.

APN 8-111-04

Together with all and singular, the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To have and to hold, all and singular the said premises, together with appurtenances, unto the said parties of the second part and to their successors and assigns forever.

ASSESSOR'S PARCEL NUMBER FOR 2000-2001:

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered:

Mary Jean Lucht

Jean Lucht, President
Lincoln County School Board of Trustees

STATE OF NEVADA)
COUNTY OF LINCOLN)

On OCT 12, 2000 before me, JANICE BARR, personally appeared Mary Jean Lucht, personally known to me and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument they executed the instrument.

WITNESS my hand and official seal.

Signature Janice Barr



Space below this line for recorder's use.

WHEN RECORDED MAIL TO:
BRADSHAW, INC.
PO BOX 422
CALIENTE, NV 89008

NO. 115417

FILED AND RECORDED AT REQUEST OF
Lincoln County School District
October 18, 2000

AT 07 MINUTES PAST 3 O'CLOCK

PM HOURS 151 OF OFFICIAL

RECORDS PAGE 328 LINCOLN

COUNTY, NEVADA.

Julie Bouchard
COUNTY RECORDER

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
a) 8-111-04
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm1/Ind1
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument #: 115417
Book: 151 Page: 328
Date of Recording: Oct. 18, 2000
Notes: _____

3. Total Value/Sales Price of Property: \$ _____
Deduct Assumed Liens and/or Encumbrances: (_____)
(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
Transfer Tax Value per NRS 375.010, Section 2: \$ _____
Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**
a. Transfer Tax Exemption, per NRS 375.090, Section: 2
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor/Buyer (Grantee)), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION
Seller Signature: Lincoln Co. School Dist.
Print Name: Lincoln Co. School Dist
Address: PO Box 118
City: Panaca
State: Nevada Zip: _____
Telephone: (775) 728-4171
Capacity: Vaughn Higbee Superintendent

BUYER (GRANTEE) INFORMATION
Buyer Signature: _____
Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____
Telephone: () _____
Capacity: _____

COMPANY REQUESTING RECORDING
Co. Name: _____ Esc. #: _____