

RPTT: 8  
APN: 6-241-34

### QUIT CLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): CECIL G. COPE AND CHARLOTTE COPE, HUSBAND AND WIFE AS JOINT TENANTS for and in consideration of ZERO Dollars (\$ 0.00) do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): CECIL G. COPE AND CHARLOTTE COPE, AS TRUSTEES OF THE COPE FAMILY TRUST DATED OCTOBER 2, 2000 whose street address is (if applicable): \_\_\_\_\_ situate in the City of \_\_\_\_\_ County of LINCOLN, State of NEVADA bounded and described as follows: (see form legal description)

SEE EXHIBIT "A"

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on October 9, 2000.

[Signature]  
Signature of Grantor  
CECIL G. COPE

[Signature]  
Signature of Grantor  
CHARLOTTE COPE

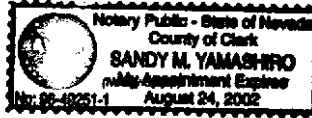
STATE OF NEVADA }  
COUNTY OF CLARK }

This instrument was acknowledged before me on October 9, 2000

By (person(s) appearing before notary public) CECIL G. COPE AND CHARLOTTE COPE.

[Signature]  
Notary Public

My commission expires: Aug 24, 2002



RECORDING REQUESTED BY

Name: THE COPE FAMILY TRUST  
Address: 12 ALLEGRO STREET  
City/State/Zip: BLUE DIAMOND, NEVADA 89004



EXHIBIT "A"

LW 86101332-CML

Beginning at a point which is North 59°34'48" East 3724.58 feet from the Southwest corner of Section 35, Township 2 North, Range 69 East, Mount Diablo Base and Meridian; Thence North 70°14'36" West 410.60 feet; thence North 8°35'24" East 117.62 feet; thence South 89°52'31" East 662.29 feet; thence South 17°50'24" West 104.81 feet; thence South 59°30'24" West 303.26 feet to the point of beginning containing 2.719 acres.

Further described as Parcel Three (3) as shown by map on file as Document No. 62922, plat A, page 140 of Parcel Maps, recorded October, 1978 at the instance of John P. Hammond record of survey, Nye County, Nevada Recorder's Office.

PARCEL NO. 6-241-34

ROLL NO. 01023

NO. **115415**

FILED AND RECORDED AT REQUEST OF

Charlotte Cops

October 18, 2000

AT 30 MINUTES PAST 9 O'CLOCK

AM IN BOOK 151 OF OFFICIAL

RECORDS PAGE 324 LINCOLN

COUNTY, NEVADA

*Julie Boucha*  
COUNTY RECORDER

