

R.P.T.T. \$58.50
A.P. NO. 04-141-16
ESCROW NO. 431987WP
WHEN RECORDED MAIL TO:
Mr. and Mrs. Clyde R. Mac Elrath
3000 Racoon Dr.
Hornbrook, CA. 96044

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Larry Connell and Dorothy Connell, husband and wife

Do(es) hereby **GRANT, BARGAIN and SELL** to

Clyde R. Mac Elrath and Inez Fay Mac Elrath, husband and wife as joint tenants

with right of survivorship, and not as tenants in common, the real property situate in the County of ~~Lincoln~~ Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/09/2000

Larry Connell
Larry Connell

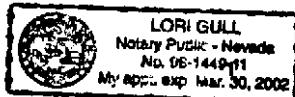
Dorothy Connell
Dorothy Connell

State of Nevada
County of

This instrument was acknowledged before me on 9 October 2000 by

Larry Connell and Dorothy Connell

Lori Gull
Notarial Officer



State of Nevada
Declaration of Value

1. Assessor Parcel Number(s).

- a) 04-141-16
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 115410
 Book: 151 Page: 311-312
 Date of Recording: October 17, 2000
 Notes: _____

3. Total Value/Sales Price of Property:

\$ 45,000.00

Deduct Assumed Liens and/or Encumbrances:

(_____)

(Provide recording information: Doc/Instrument #: _____

Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 45,000.00

Real Property Transfer Tax Due:

\$ 58.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: _____
 Print Name: Larry Connell
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

Buyer Signature: Clyde K. MacElrath
 Print Name: Clyde K. MacElrath
 Address: 3000 Raccoon DR
 City: HORN BROOK
 State: CA Zip: 916044
 Telephone: 530-475-0633
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 431987WP

LEGAL DESCRIPTION

N 1/2 Section 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST: LINCOLN COUNTY
Beginning at the SE Corner of said SE 1/4 NW 1/4;

THENCE N. 89°05'36" W. along the southerly boundary of said SE 1/4 NW 1/4 a distance of 22.15 feet to a point on the northerly boundary of the main irrigation canal;

THENCE N. 80°37'51" W. along said canal boundary a distance of 128.80 feet;

THENCE continuing along said canal boundary N. 82°10'27" W. a distance of 100.41 feet;

THENCE N. 11°09'29" E. a distance of 154.45 feet;

THENCE S. 48°27'15" E. a distance of 37.08 feet;

THENCE N. 58°40'24" E. a distance of 52.94 feet;

THENCE N. 77°57'54" E. a distance of 55.42 feet;

THENCE N. 86°22'39" E. a distance of 97.99 feet;

THENCE S. 01°54'43" E. a distance of 200.65 feet to the point of beginning as shown on Record of Survey, Boundary Line Adjustment Map filed in the Lincoln County Recorder's Office on October 30, 1995 in Book A of Plats at Page 454 as File No. 104161.

NO. **115410**

FILED AND RECORDED AT REQUEST OF
First American Title

October 17, 2000

AT 34 MINUTES PAST 02 O'CLOCK

PM IN BOOK 151 OF OFFICIAL

RECORDS PAGE 311 LINCOLN

COUNTY, NEVADA

Leslie Boucher

COUNTY RECORDER

BY Debra Sevier, Deputy

State of Nevada
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- b) _____
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BUYER (GRANTEE) INFORMATION

Seller Signature: _____
 Print Name: Larry Connell
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

Buyer Signature: Clyde K. MacElrath
 Print Name: Clyde K. MacElrath
 Address: 3000 Raccoon DR
 City: HORN BROOK
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