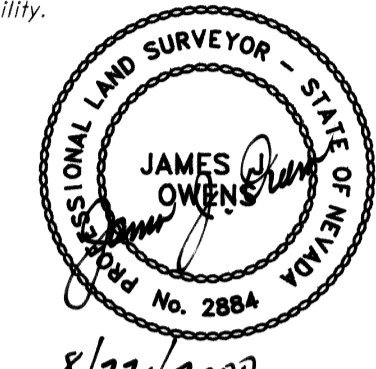


VICINITY MAP  
SCALE 1" = 500'

**SURVEYOR'S CERTIFICATE**

I, James J. Owens, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of James L. & Kathleen V. Wadsworth Revocable Family Trust, owners.
- The lands surveyed lie within Sec. 9, T. 2 S., R. 68 E., M.D.M., City of Panaca, Lincoln County, Nevada, and the survey was completed on the 9th of Jan., 1996.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



James J. Owens  
Professional Land Surveyor  
Nevada Certificate No. 2884

8/22/2000

**OWNER'S CERTIFICATE**

We, James L. & Kathleen V. Wadsworth of the James L. & Kathleen B. Wadsworth Revocable Family Trust, do hereby certify that being the owners of the land hereon shown, have caused this property to be plotted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

*James L. Wadsworth* 8-22-00  
James L. Wadsworth Date

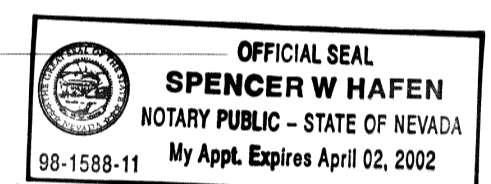
*Kathleen V. Wadsworth* 8-22-00  
Kathleen V. Wadsworth Date

**ACKNOWLEDGEMENT**

STATE OF NEVADA  
LINCOLN COUNTY SS

On this 22 day of AUG 2000, personally appeared before me, a Notary Public in and for said County and State, James L. & Kathleen V. Wadsworth of the James L. & Kathleen B. Wadsworth Revocable Family Trust owners, known to me to be the persons described in and who executed the foregoing instrument freely and voluntarily and for the uses and purposes therein mentioned.

*Spencer W. Hafén*  
Notary Public in and for said County and State  
My appointment expires



**ZONING AND PLANNING APPROVAL**

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on the 11 day of Sept., 2000 approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per NRS 278.010 through 278.630.

*Steven R. Havelle* 9/11/00  
Director Zoning and Comprehensive Planning, Lincoln County, Nevada Date

**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved the 10 day of Oct., 2000, by the Lincoln County Commissioners as a Parcel Map.

*Paul Donohue* 10-13-00  
Chairman Lincoln County Commissioners Date

*Paul Eaton* 10-13-00  
Attest: Clerk

**REFERENCE MAPS**

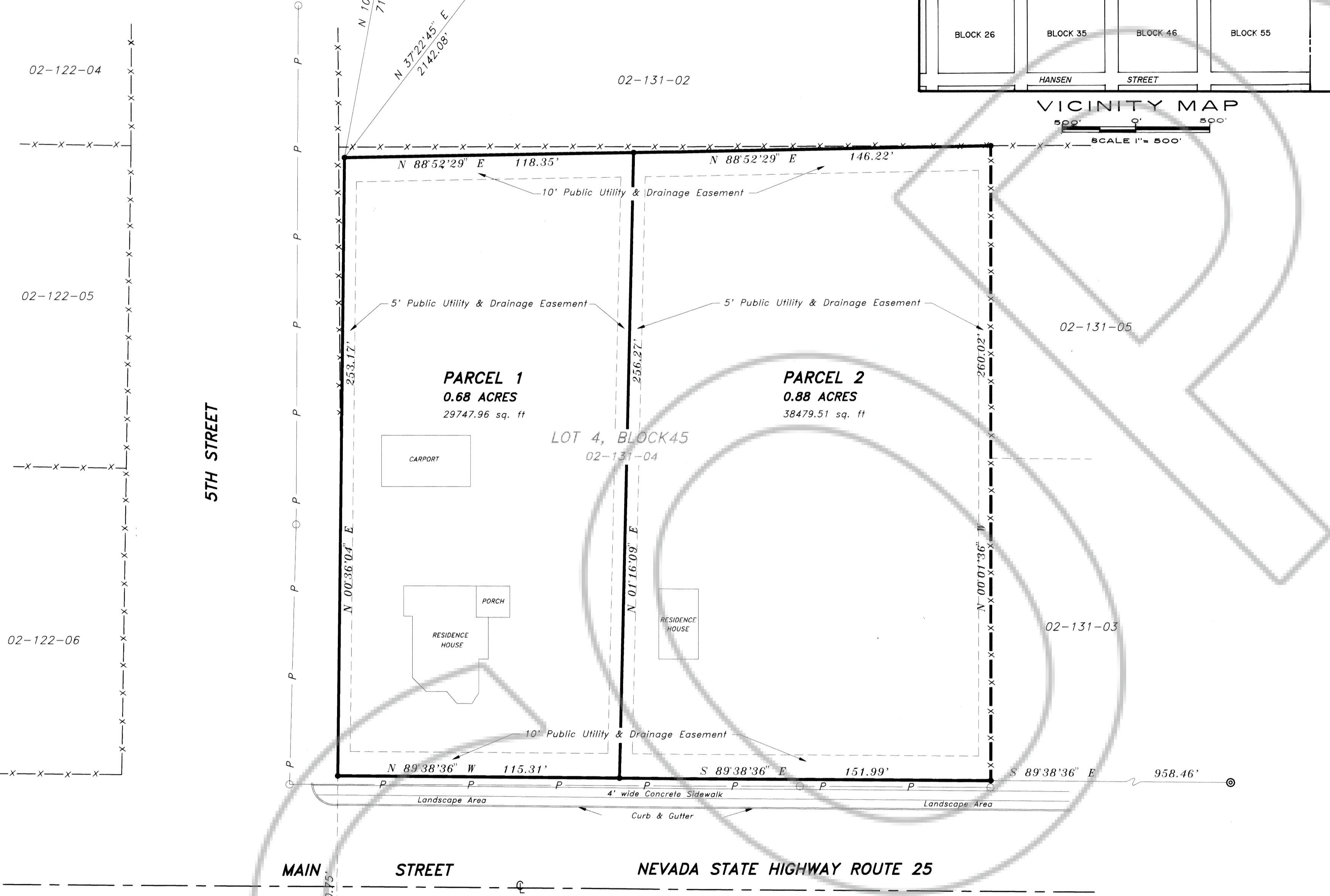
- Record of Survey, File Plat-A, Page 353.
- Lincoln County Assessor Map 02-13.

**BASIS OF BEARING**

The Basis of Bearing is a line between the NW corner and N1/4 Corner of Sec. 4, T. 2 S., R. 68 E., M.D.M., which bears N 89°45'16" E., as shown on James J. Owens Record of Survey, File Plat - A, Page 353.

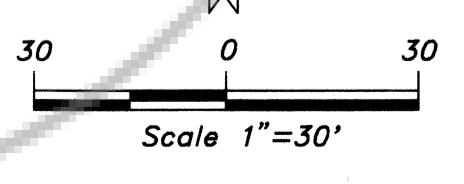
**STATEMENT**

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, NRS 278.5695.



**LEGEND**

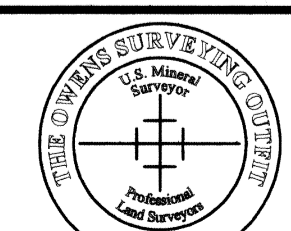
- Set 5/8" rebar w/ plastic cap marked "OWENS PLS 2884".
- ⊙ Right of Way Monument
- x- Existing Fenceline
- p- Existing Powerline
- ⊕ Found Section Corner - G.L.O. Brass Cap
- ⊙ Found 1/4 Corner - G.L.O. Brass Cap



**TOWN BOARD RECOMMENDATION**

This is to certify that on the 11 day of Oct., 2000, the Panaca Town Board did recommend this Parcel Map for approval.

*Chairman*

<b>PARCEL MAP</b>		No. <b>115398</b>
for <b>James L. &amp; Kathleen V. Wadsworth</b> Situated in Sec. 9, T. 2 S., R. 68 E., M.D.M., City of Panaca, Lincoln County, Nevada		
 <b>THE OWENS SURVEYING OUTFIT</b> Project Mineral, Land Surveying throughout the West: P.O. Box 1330 110 N. Mesquite Blvd, Suite G Mesquite, Nevada 89024 (702) 346-2930		Filed at the request of <b>THE OWENS SURVEYING OUTFIT:</b> Date <b>Oct. 13, 2000</b> At <b>3:05 p.m.</b> File _____ Page <b>344</b> Of Parcel Maps Official Records Book No. <b>B</b> Lincoln County, Nevada Records <b>Yurko Sitzer, Recorder</b> <b>Leslie Boucher</b> Fee <b>17.00</b> Deput <b>J. Seavers</b>

Nav-411  
J. Jensen