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Case No. 48-10-2000LC

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IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

\* \* \* \* \*

HENRY R. BRACKENBURY AND JOI BRACKENBURY,  
Plaintiffs,

vs.

UNION PACIFIC RAILROAD COMPANY, a Utah Corporation, LOS ANGELES  
AND SALT LAKE RAILROAD COMPANY, a Utah Corporation; PIOCHE  
PACIFIC RAILROAD COMPANY; SAN PEDRO, LOS ANGELES, and SALT LAKE  
RAILROAD COMPANY; LINCOLN COUNTY, a political subdivision of the  
State of Nevada; DOE I through DOE X; together with each and  
every one and all of the unknown heirs of each and every one of  
the above-named Defendants, their last known addresses being  
Lincoln County, Nevada, unless otherwise stated herein; also all  
other persons unknown claiming any right, title, estate, lien or  
interest in the real property described in the complaint adverse  
to Plaintiffs' ownership, or any cloud upon Plaintiffs', title  
thereto,

Defendants.

LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been  
commenced in the above-entitled Court by the above-named  
Plaintiffs against the above-named Defendants, which suit is now  
pending; that this action is brought for the purpose of removing  
clouds upon, and quieting title to, the hereinafter described  
real property belonging to the Plaintiffs, situate and being in

LAW OFFICES  
GARY D. FAIRMAN  
A PROFESSIONAL CORPORATION  
488 FIFTH STREET - P. O. BOX 8  
ELY, NEVADA 89301  
(775) 269-4422

1 the County of Lincoln, State of Nevada, and to obtain Judgment by  
 2 order of the above-entitled Court that said Defendants have no,  
 3 and that none of said Defendants have any, estate, right, title,  
 4 interest or lien in or upon said real property, or any part  
 5 thereof, but that Plaintiffs are the owner thereof in fee simple  
 6 absolute; that the said Defendants, and each of them, their, and  
 7 each of their, servants, agents, attorneys and employees and all  
 8 unknown Defendants and all unknown heirs described as such, and  
 9 each of them, be forever restrained, enjoined and barred from  
 10 claiming or asserting any estate, right, title, interest, lien,  
 11 claim or possession in or to said real property or any part  
 12 thereof adverse to the Plaintiffs herein, and for such other and  
 13 further relief as equity may deem meet and proper in the  
 14 premises. Said real property is more particularly described as  
 15 follows:

16 SECTION 15:

17 SE1/4SW1/4; NW1/4SE1/4; and SW1/4SE1/4;

18 SECTION 21:

19 SE1/4NE1/4; and Parcel 2 as shown on Map of Division into large  
 20 Parcels for Lom Thompson, recorded August 27, 1996, as File No.  
 104837, Official Records, Lincoln County, being a portion of the  
 21 East 1/2 of the NE1/4 of Section 21;

22 DATED this 13 day of October, 2000.

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**GARY D. FAIRMAN**  
 A PROFESSIONAL CORPORATION  
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 ELI, NEVADA 89301  
 (702) 898-4422

23 This document which this certificate is attached is a full, true and correct  
 copy of the original, on file and record in the County Clerk's Office, Piche  
 Nevada.

24 I, the undersigned, being a duly qualified and sworn Justice of the Peace,  
 do hereby certify that the foregoing is a true and correct copy of the  
 original, on file and record in the County Clerk's Office, Piche  
 Nevada, this 13 day of October, 2000.

**GARY D. FAIRMAN, ESQ.**  
 Professional Corporation  
 Attorney for Plaintiffs

Box 5  
 Nevada 89301

25  
 26 A. Keaton  
 Deputy Clerk

GARY D. FAIRMAN, ESQ.

COPY

NO. **115392**

FILED AND RECORDED AT REQUEST OF

Gary D. Fairman

October 13, 2000

AT 20 MINUTES PAST 11 O'CLOCK

PM IN BOOK 151 OF OFFICIAL

RECORDS PAGE 269 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By Denise Newkirk, Deputy