

AFFIDAVIT OF CONVERSION
CONVERSION OF MOBILE/MANUFACTURED HOME TO REAL PROPERTY
NRS 361.244

COUNTY OF LINCOLN

ASSESSOR'S PARCEL # 04-141-32

PART I TO BE COMPLETED BY APPLICANT
MANUFACTURED/MOBILE HOME INFORMATION

- 1. Owner/Buyer name SHEILA J. MASON
- LAND MUST BE OWNED BY OWNER OF THE MANUFACTURED/MOBILE HOME
- 2. Physical location of manufactured/mobile home 770 Park Blvd. Alamo Nevada 89001
- 3. Manufactured/mobile home description: Manufacturer WHC Corp of NV Model Silvercrest
Year of mobile 2001 Serial # 17614658APBP Length 5'6" x 60' Width 5'6" x 40'
- 4. New lien holder: Name UNION PLANTERS BANK, N.A.
Address 4055 So. Spencer St. #216 Las Vegas NV 89119

PART II OWNER/BUYER SIGNATURE (S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Sheila J Mason 10/4/00
SIGNATURE-OWNER/BUYER DATE

SIGNATURE-OWNER/BUYER

NOTARY PUBLIC
County of Clark State of Nevada
LAURA DAVIS
No. 98-37604-1
My Appointment Expires Aug. 4, 2002

SHEILA J. MASON
PRINT NAME

DATE

PRINT NAME

DATE

On 10-4-2000 before me the undersigned, a Notary Public, in and for the State of Nevada
County of Clark personally appeared Sheila J. Mason
Who acknowledged the she executed the affidavit. Sheila J. Mason Notary Public

PART III TO BE COMPLETED BY ASSESSOR
CONFIRM OWNER OF LAND AND MANUFACTURED/MOBILE HOME

- 1. Assessor's parcel number and land ownership verified by William J. Haddad Date 10/10/2000
- 2. Manufactured/mobile Account # _____ and Manufactured/mobile ownership verified by William J. Haddad Date 10/10/2000

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT YEAR

ALL DOCUMENTS RELATING TO THE MANUFACTURED HOUSE MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED HOUSE WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAX ROLL AS REAL PROPERTY.

WHEN RECORDED MAIL TO LAND TITLE OF NV
4000 S. Eastern Ave. #120 Las Vegas NV 89119
Escrow #217234DLN Order #19020866
RECORDER'S USE ONLY

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING
COPY TO LIENHOLDER OR OWNER/BUYER
COPY TO ASSESSOR'S OFFICE

COPY

NO. 115385

FILED AND RECORDED AT REQUEST OF

Cow County Title

October 10, 2000

AT 54 MINUTES PAST 04 O'CLOCK

PM IN BOOK 151 OF OFFICIAL

RECORDS PAGE 249 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By Denise Lewis, Deputy