

#004-141-32

Affix R.P.T.T. EXEMPT 6
Escrow No. 00217234DLN
WHEN RECORDED MAIL TO:
SHEILA MASON
770 Park Blvd.
Alamo, NV 89001

#19020866

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That: JIM MASON, HUSBAND OF THE GRANTEE in consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to SHEILA J. MASON, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY all that real property situate in the County of LINCOLN State of Nevada, bounded and described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The Grantor is executing this instrument for the purpose of relinquishing all of the grantor's rights, title and interest including, but not limited to, any community property interest in and to the land described herein and placing title in the name of the grantee as her sole and separate property.

- SUBJECT TO:
1. Taxes for the current fiscal year, and any and all taxes (including supplemental taxes) and assessments levied or assessed after the recording date of this document.
 2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

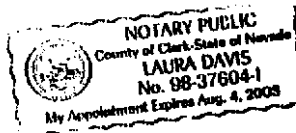
Witness my/our hand(s) this 4th day of October, 2000.

JIM MASON

STATE OF NEVADA
COUNTY OF CLARK

On 10/4/2000 personally appeared before me, a Notary Public, JIM MASON personally known (or proven) to me to be the person(s) whose name(s) is/are subscribed to the within instrument who acknowledged that he executed the instrument.

Notary Public in and for said County and State.



300K 151 247

State of Nevada Declaration of Value

1. Assessor's Parcel Number(s)
 a) #004-141-32
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Townhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm' Bldg
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Document/Instrument #: 115384
 Book: 151 Page: 247-248
 Date of Recording: Oct. 10, 2000
 Notes: _____

3. Total Value of Property Interest Conveyed \$ 0.00
 Deduct Assumed Liens and/or Encumbrances: \$ _____
 (Provide recording information: Doc/Instrument: # _____ Book: _____ Page: _____)

4. Transfer Tax Value (NRS 375.010, Section 2): \$ 0-
 Real Property Transfer Tax Due: \$ 0- Exempt 6

If exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____
 5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee) declare(s) and acknowledges under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: [Signature]
 Print Name: JAMES L MASON
 Address: 2975 BLUEGRASS RD
 City: HENDERSON
 State: NV Zip: 89014
 Telephone: (702) 263-6843
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: [Signature]
 Print Name: SHEILA J. MASON
 Address: 2975 BLUEGRASS #524
 City: HENDERSON
 State: NV Zip: 89014
 Telephone: (702) 263-6843
 Capacity: _____

COMPANY REQUESTING RECORDING
 LAND TITLE OF NEVADA, INC. ESCROW NO: 00217234DLN
 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

TOWNSHIP 7 SOUTH, RANGE 61 EAST

Section 5: The South Half (S1/2) of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4)

Said land is also known as Parcel 13 of that certain record of survey recorded February 26, 1986 in the office of the County Recorder of Lincoln County Nevada, in Book A of Plats Page 254, as File No. 84619 Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1999 - 2000: 04-141-32

NO 115384

FILED AND RECORDED AT REQUEST OF

Cov County Title

OCTober 10, 2000

AT 54 MINUTES PAST 04 O'CLOCK

PM IN BOOK 151 OF OFFICIAL

RECORDS PAGE 247 LINCOLN

COUNTY, NEVADA
Leslie Boucher

COUNTY RECORDER
BY Denise Sanchez Deputy

BOOK 151 248

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Buyer Signature: [Signature]
 Print Name: SHEILA J. MASON
 Address: 2975 BLUEGRASS #524
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