

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SANDRA L. SEARS-LA VALLEE, who acquired title as SANDRA SEARS,  
and THEODORE E. LA VALLEE, her husband

do(es) hereby GRANT, BARGAIN and SELL to

DAVID A. HENSON, an unmarried man

the real property situate in the County of LINCOLN, State of Nevada, described as follows:

A Parcel of land in the unincorporated town of Ursine (EAGLE VALLEY), being a portion of the South Half (S1/2) of Section 35, Township 2 North, Range 69 East, Mount Diablo Base and Meridian, more particularly described as follows:

Parcel 6 of that certain Parcel Map recorded September 20, 1988 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 291 as File No. 89877 and amended by that certain Parcel Map recorded February 22, 1994 in Book A of Plats, page 405 and 406 as File No. 101566, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 06-241-55

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 10, 2000

*Sandra L. Sears-La Vallee*  
SANDRA L. SEARS-LA VALLEE  
*Theodore E. La Vallee*  
THEODORE E. LA VALLEE

STATE OF NEVADA

County of Nye

On October 10, 2000 personally appeared before me, a Notary Public,

SANDRA L. SEARS-LA VALLEE  
THEODORE E. LA VALLEE

personally known or proved to me to be the persons whose names are subscribed to the above instrument, who acknowledged that he/she/they executed the above instrument.

*Tom R. Arnhart*  
Notary Public  
My Commission expires: 7/9/2003



RECORDING REQUESTED BY:  
COW COUNTY TITLE CO.  
Order No.: 19021790  
WHEN RECORDED MAIL TO:

DAVID A. HENSON

SPACE BELOW THIS LINE FOR RECORDER'S USE

No. 115382  
FILED AND RECORDED AT REQUEST OF  
Cow County Title  
October 10, 2000  
AT 19 MINUTES PAST 09 O'CLOCK  
P M IN BOOK 151 OF OFFICIAL  
RECORDS, PAGE 237 LINCOLN  
COUNTY, NEVADA.

Leslie Boucher  
COUNTY RECORDER  
By *Dereasa Boucher*, Deputy

BOOK 151 : 237

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 06-241-55
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # 115382  
 Book: 151 Page: 237  
 Date of Recording: Oct. 10, 2000  
 Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property

\$ 105,000.00  
 Deduct Assumed Liens and/or Encumbrances ( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument # \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, section 2: \$ 105,000.00  
 Real Property Transfer Tax Due: \$ 136.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature *Sandra Sears-LaVallee*  
 Print Name SANDRA SEARS-LA VALLEE  
 Address HC 65 Box 104  
 City Austin  
 State NV Zip 89310  
 Telephone (optional) \_\_\_\_\_  
 Capacity \_\_\_\_\_

BUYER (GRANTEE) INFORMATION

Buyer Signature *David A. Hanson*  
 Print Name DAVID A. HANSON  
 Address P.O. Box 203  
 City Caliente  
 State NV Zip 89008  
 Telephone (optional) \_\_\_\_\_  
 Capacity \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name COW COUNTY TITLE CO. Esc. # 11921790