

9-29-00: 5:51PM:First AM Title-By

11 775 288 3343 # 15/ 21

APN 012-170-27, 002-270-01  
Estraw No. 2000-32826-MLJ  
R.P.T.T. \$Included with Deed recorded immediately prior to this deed.  
WHEN RECORDED, MAIL TO:  
Grantee  
P. O. Box 147  
Enterprise, UT. 84725

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor as to the validity or efficiency of said instrument, or for the effect of such recording on the title of the property involved.

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Betty J. Knight, a widow

do(es) hereby **RELEASE AND FOREVER QUITCLAIM** to

Morley Wilson, a married man as his separate property

all the right, title, and interest of the undersigned in and to the real property situate in the County of Lincoln State of Nevada, described as follows:

**LEGAL DESCRIPTION OF SPECIFIC WATER RIGHT:**

Permit (Application) No. 23197, Certificate Record No. 7256, Book 23, Page 7256, with a flow of 1.4 cubic feet per second for the irrigation of 64.5 acres in the NW1/4SE1/4, NE1/4SW1/4, SE1/4SW1/4, SW1/4SE1/4, Section 8, Township 2 South, Range 68 East, MDB&M originally issued to Urban & Esther F. Cole.


I, am executing this conveyance for the purpose of releasing any interest that I might have in the above-described water right and for the

Dated 10-2-00

  
Betty J. Knight

State of Utah  
County of Washington

This instrument was acknowledged before me on Oct. 2, 2000, by Betty J. Knight

  
Notarial Officer



9-29-00: 5:51PM:First Am Title-Ely

11 775 289 3343 # 14/ 21

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s).

- a) none
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm' / Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other water rights only

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument #: 115380  
 Book: 151 Page: 233-234  
 Date of Recording: Oct. 10, 2000  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$          include in previous deed \_\_\_\_\_

Did not Assume Liens and/or Encumbrances: \_\_\_\_\_

( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_

\$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ 0

\$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: Transfer tax paid in deed recorded immediately prior to this deed

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.036, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Seller Signature: Betty J. Knight

Buyer Signature: Morley Wilson

Print Name: Betty J. Knight

Print Name: Morley Wilson

Address: P.O. Box 254 - 521 W. Mesquite Blvd.

Address: P.O. Box 147

City: Mesquite

City: Enterprise

State: NY Zip: 99024

State: UT Zip: 84725

Telephone: (602) 346-5393 or 346-2311

Telephone: (435) 878-2276

Capacity: \_\_\_\_\_

Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company Of Nevada Escrow # \_\_\_\_\_

COPY

NO. 115360

FILED AND RECORDED AT REQUEST OF

First American title

October 10, 2000

AT 01 MINUTES PAST 01 O'CLOCK

PM BOOK 151 OF OFFICIAL

RECORDS PAGE 233 LINCOLN

COUNTY, NEVADA.

Leslie Boncher

COUNTY RECORDER

By Danika [Signature] Deputy

9-29-00: 5:51PM:First Am Title-Ely

11 775 289 3343 # 14/ 21

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s).

- a) none
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other water rights only

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument #: 115380  
 Book: 151 Page: 233-234  
 Date of Recording: Oct. 10, 2000  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$          include in previous deed \_\_\_\_\_

Did not Assume Liens and/or Encumbrances: \_\_\_\_\_

( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_

\$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ 0

\$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: Transfer tax paid in deed recorded immediately prior to this deed

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.036, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: Betty J. Knight  
 Print Name: Betty J. Knight  
 Address: P.O. Box 254 - 521 W. Mesquite Blvd.  
 City: Mesquite  
 State: NY Zip: 99024  
 Telephone: (602) 346-5393 or 346-2311  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Morley Wilson  
 Print Name: Morley Wilson  
 Address: P.O. Box 147  
 City: Enterprise  
 State: UT Zip: 84725  
 Telephone: (435) 878-2276  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company Of Nevada Escrow # \_\_\_\_\_