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MICHAEL H. SINGER, ESQ.
Nevada Bar No. 1589
CHRISTOPHER L. BIRKIN, ESQ.
Nevada Bar No. 4536
MICHAEL H. SINGER, LTD.
520 S. Fourth Street
Las Vegas, NV 89101
(702) 384-5563
Attorneys for Defendants

FILED
SEP 27 P 3 04
[Signature]

DISTRICT COURT

LINCOLN COUNTY NEVADA

SCHWAB SALES, INC.)

Plaintiff,)

vs.)

AMERICON COMPANIES, INC.,
a Nevada corporation;
CRESTLINE INVESTMENT GROUP,
INC., a Nevada corporation;
CONTRACTORS BONDING &
INSURANCE COMPANY; and
DOES I-X,

Defendants,)

CASE NO. 11-2-99LC

ORDER EXPUNGING
LIS PENDENS

AMERICON COMPANIES, INC.,
a Nevada corporation;
CRESTLINE INVESTMENT GROUP,
INC., a Nevada corporation;
CONTRACTORS BONDING &
INSURANCE COMPANY; and DOES I-X,

Defendants/Counterclaimants)

vs.)

SCHWAB SALES, INC.; DOES I-X,
ROES I-X,

Plaintiffs/Counterdefendants)

LAW OFFICES
MICHAEL H. SINGER, LTD.
520 SOUTH FOURTH STREET, SECOND FLOOR
LAS VEGAS, NEVADA 89101-8888
(702) 384-5563

1 On or about the 21ST day of Sept., 2000, the above-entitled action having been
2 dismissed by Stipulation and Order, and the Plaintiff having recorded a Notice of Pendency of
3 action (Lis Pendens) on March 24, 1999, and the attorney for Defendant CRESTLINE
4 INVESTMENT GROUP, INC., now requests the court to cancel this lis pendens, and good cause
5 appearing therefore,
6

7 IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the Notice of Pendency
8 Action (Lis Pendens) recorded in Lincoln County, Nevada on March 24, 1999, at Book 140,
9 Page 527 in the official records of the Lincoln County Recorder by the Plaintiff in this action
10 against the premises mentioned to wit:

11 Sections 25, 16, 35, and 36, T.3 S., R.70 E., Mount Diablo Baseline and Meridian
12 (MDBM).

13 Assessor's Parcel No. 013-060-04

14 DATED this 21st day of September, 2000.

15
16 /s/ DAN L. PAPEZ
17 DISTRICT JUDGE

18 Submitted by:
19 MICHAEL H. SINGER, LTD.
20

21
22 BY: Christopher Birkin
23 MICHAEL H. SINGER, ESQ.
24 Nevada Bar No. 1589
25 CHRISTOPHER L. BIRKIN, ESQ.
26 Nevada Bar No. 4536
27 520 S. Fourth Street, 2nd Floor
28 Las Vegas, NV 89101
Attorney for Defendants

This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerk's Office, Flamingo Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 5th day of October, 2000

[Signature]
Clerk
[Signature]
Deputy Clerk

LAW OFFICE
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NO. 115370

FILED AND RECORDED AT REQUEST OF
Michael H. Singer, LTD

October 5, 2000

AT 32 MINUTES PAST 09 O'CLOCK

AM IN BOOK 151 OF OFFICIAL

RECORDS PAGE 209 LINCOLN

COUNTY, NEVADA.

Leslie Boucher
COUNTY RECORDER

By [Signature] Deputy

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