

APN No known APN  
Escrow No.  
R.B.T.T. \$-0-

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor or as to the validity or efficiency of said instrument, or for the effect of such recording on the title of the property involved.

WHEN RECORDED, MAIL TO:  
Robert C. Lewis  
P. O. Box 930  
Overton, NV. 89040

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kevin D. Olson and Sandra M. Olson, husband and wife

do(es) hereby **RELEASE AND FOREVER QUITCLAIM** to

Robert C. Lewis and Vivian Lewis, husband and wife as joint tenants with right of survivorship, and not as a community property estate

all the right, title, and interest of the undersigned in and to the real property situate in the County of Lincoln State of Nevada, described as follows:

An existing House located on the following described Bureau of Land Management property:

The West Half (W1/2) of the Northeast Quarter (NE1/4) and the East Half (E1/2) of the Northwest Quarter (NW1/4), and the East Half (E1/2) of the Southwest Quarter (SW1/4), Section 34, Township 9 South, Range 67 East, M.D.B.&M., along with any and all water rights including Appropriation #10192, under Certificate #2383

We executing this conveyance for the purpose of releasing any interest that we might be presumed to have in the above-described parcel of Real Property.

Dated

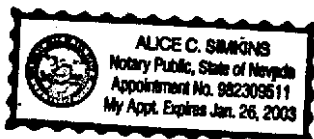
✓ Kevin D. Olson  
Kevin D. Olson

Sandra M. Olson  
Sandra M. Olson

State of Nevada  
County of Lincoln

This instrument was acknowledged before me on September 25, 2000, by Kevin D. Olson and Sandra M. Olson.

Alice C. Simons  
Notarial Officer



COPY

NO. 115367

FILED AND RECORDED AT REQUEST OF  
First American Title  
October 4, 2000

AT 42 MINUTES PAST 02 O'CLOCK

PM IN BOOK 151 OF OFFICIAL  
RECORDS PAGE 203 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By Debra Lewis, Deputy

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
- a) \_\_\_\_\_
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument #	<u>115367</u>
Book	<u>151</u>
Page	<u>203-204</u>
Date of Recording	<u>Oct. 4, 2000</u>
Note:	_____

2. Type of Property:
- a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Townhome
  - d)  2-4 Plex
  - e)  Apt. Bldg.
  - f)  Comm. Bldg
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

3. Total Value/Sale Price of Property: \$ \_\_\_\_\_  
 Debit Assessed Liens and/or Encumbrances: ( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument # \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **Transfer Tax Exemption:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
  - b. Explain Reason for Exemption: Personal Property only

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned Seller (Grantor) Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.090, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

#### SELLER (GRANTOR) INFORMATION

#### BUYER (GRANTEE) INFORMATION

Seller Signature: Kevin D. Olson  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

Buyer Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

#### COMPANY REQUESTING RECORDING

Co. Name: FIRST AMERICAN TITLE COMPANY Est. #: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s):  
 a) \_\_\_\_\_  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument #:	<u>115367</u>
Book:	<u>151</u> Page: <u>203-204</u>
Date of Recording:	<u>Oct. 4, 2000</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ -0-  
 Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)  
 Transfer Tax Value per NRS 375.010, Section 2: \$ -0-  
 Real Property Transfer Tax Due: \$ -0-

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: Personal Property only  
 \_\_\_\_\_  
 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

#### SELLER (GRANTOR) INFORMATION

Seller Signature: \_\_\_\_\_  
 Print Name: Kevin D. Olson  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

#### BUYER (GRANTEE) INFORMATION

Buyer Signature: Robert C. Lewis  
 Print Name: Robert C. Lewis  
 Address: Box 520  
 City: Mojave  
 State: NV Zip: 89028  
 Telephone: 864-2235  
 Capacity: Buyer

#### COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Escrow # \_\_\_\_\_