

R.P.T.T. \$715.00

A.P. NO. 08-151-03, 08-161-07, 08-161-05, 08-281-03, 05, 06, 07

ESCROW NO. 2000-27316-MLJ

WHEN RECORDED MAIL TO:

Mr. and Mrs. Robert C. Lewis

APN 08-151-03, 08-161-07,05, 08-281-03,05,06,07

Carp, NV 89008

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kevin D. Olson and Sandra M. Olson, husband and wife

Do(es) hereby **GRANT, BARGAIN and SELL** to

Robert C. Lewis and Vivian Lewis, husband and wife as joint tenants

As joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO.: 08-151-03

The E ½ of the NE ¼; and the N ½ of the SE ¼, Section 22; the W ½ of the NW ¼, Section 23, Township 9 South, Range 67 East, MDB&M.

Together with an easement for the purpose of driving and herding cattle over and across the adjacent property, granted by Sand Springs Potato Company, a limited partnership, recorded April 4, 1974, in Book 9, Page 605, Official Records.

PARCEL NO.: 08-281-03

The NW ¼ of the NE ¼ of Section 19, the SW ¼ of the SE ¼ of Section 18, the N ½ of the NW ¼ of Section 19, all in Township 10 South, Range 67 East, MDB&M.

PARCEL NO.: 08-281-05, 08-281-06, 08-281-07

Section 24: SE ¼ NE ¼ NE ¼, NE ¼ SE ¼ NE ¼, Township 10 South, Range 66 East
Section 19: N ½ of Lot 2, N1/2 SE ¼ NW ¼, N ½ NW ¼ NE ¼ NE ¼, Township 10 South, Range 67 East, Mount Diablo Meridian, Nevada.

PARCEL NO.: 08-161-05

The E 1/2 of the SE 1/4 of the NE 1/4 of the SE 1/4 of Section 27; the E 1/2 of the NE 1/4 of the SE 1/4 of the SE 1/4 of Section 27, Township 9 South, Range 67 East, MDB&M, in Lincoln County, Nevada.

PARCEL NO.: 08-161-07

E 1/2 and the E 1/2 of the W 1/2, Section 27, in Township 9 South, Range 67 East, MDB&M.

Together with an easement for the purpose of driving and herding cattle over and across the adjacent property, granted by Sand Springs Potato Company, a limited partnership, recorded April 4, 1974, in Book 9, Page 605, Official Records.

EXCEPTING THEREFROM that certain portion of land being a portion of the NE 1/4 of the SE 1/4 of Section 27, Township 9 South, Range 67 East, MDB&M, Lincoln County, Nevada, and further described as follows:

Beginning at the Southeast corner of this Parcel from which the Southeast corner of said Section 27, bears S 12°52' 07" E, 1,575.55 feet;
thence N 76° 13' W, 660.00 feet;
thence N 13° 47' E, 660.00 feet;
thence S 76° 13' E, 660.00 feet;
thence S 13° 47' W, 660.00 feet to the point of beginning.

ALSO EXCEPTING THEREFROM the E 1/2 of the SE 1/4 of the NE 1/4 of the SE 1/4 of Section 27; the E 1/2 of the NE 1/4 of the SE 1/4 of the SE 1/4 of Section 27, Township 9 South, Range 67 East, MDB&M, in Lincoln County, Nevada

TOGETHER WITH ANY AND ALL WATER RIGHTS APPURTENANT THERETO.
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 9-25-2000

Kevin D. Olson
Kevin D. Olson

Sandra M. Olson
Sandra M. Olson

State of Nevada
County of Lincoln

This instrument was acknowledged before me on September 25, 2000, by
Kevin D. Olson and Sandra M. Olson.

Alice C. Simkins
Notarial Officer



NO. 115363

FILED AND RECORDED AT REQUEST OF
First American Title

October 4, 2000

AT 42 MINUTES PAST 02 O'CLOCK

PM IN BOOK 151 OF OFFICIAL

RECORDS PAGE 193 LINCOLN

COUNTY, NEVADA

Leslie Boucher

CLERK COUNTY RECORDER
By Debra Sewell Deputy

State of Nevada Declaration of Value

1. Assessor Parcel Number(s).
 a) 08-151-03, 08-161-07, 08-161-05, 08-281-03, 05, 06, 07
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg.
 f) Comm' Vind'l
 g) Agricultural
 h) Mobile Home
 i) Other: Ranch

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 115363
 Book: 151 Page: 193-195
 Date of Recording: Oct. 4, 2000
 Notes: _____

3. Total Value/Sales Price of Property: \$ 550,000.00
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ 550,000.00
 Real Property Transfer Tax Due: \$ 715.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: Kevin D. Olson
 Address: P. O. Box 97
 City: Panaca
 State: NV Zip: 89042
 Telephone: _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Robert C. Lewis
 Print Name: Robert C. Lewis
 Address: P. O. Box 930
 City: Overton
 State: NV Zip: 89040
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-27316-MLJ

State of Nevada Declaration of Value

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 Print Name: Kevin D. Olson
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 State: NV Zip: 89042
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 Print Name: Robert C. Lewis
 Address: P. O. Box 930
 City: Overton
 State: NV Zip: 89040
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING
 Co. Name: First American Title Company Of Nevada Escrow # 2000-27316-MLJ
 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)