

Order No. _____

Escrow No. _____

WHEN RECORDED MAIL TO:

Kevin D. Olson
P. O. Box 97
Panaca, NV. 89042

Space above this line for recorder's use

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charles H. Brundy and Helen V. Brundy, Husband and Wife
do(es) hereby GRANT, BARGAIN and SELL to
Kevin D. Olson and Sandra M. Olson, Husband and Wife

as joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of
Lincoln, State of Nevada, described as follows:

Parcel No. 08-281-03

The NW 1/4 of the NE 1/4 of Section 19, the SW 1/4 of the SE 1/4 of Section 18, the NW 1/4 of the NW 1/4 of Section 19, all in Township 10 South, Range 67 East, MDB&M.

Parcel No. 08-281-05, 08-281-06, 08-281-07

Section 24: SE 1/4 NE 1/4 NE 1/4, NE 1/4 SE 1/4 NE 1/4, Township 10 South, Range 66 East
Section 19: N 1/2 of Lot 2, N 1/2 SE 1/4 NW 1/4, NW 1/4 NW 1/4 NE 1/4 NE 1/4, Township 10 South, Range 67 East, Mount Diablo Meridian, Nevada

2000-27316

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated October 2, 2000

Charles H. Brundy
Charles H. Brundy

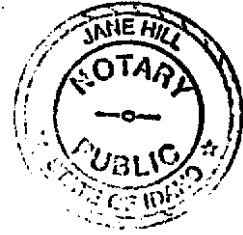
Helen V. Brundy
Helen V. Brundy

STATE OF ~~NEVADA~~ IDAHO }
COUNTY OF Bingham } SS

On October 2, 2000
personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be),
Charles H. Brundy and Helen V. Brundy

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Jane Hill
Signature Blackfoot ID
9-3-2005



BOOK 151 PAGE 191

COPY

NO. 115362
FILED AND RECORDED AT REQUEST OF
First American Title
October 4, 2000
AT 42 MINUTES PAST 02 O'CLOCK
PM IN BOOK 151 OF OFFICIAL
RECORDS PAGE 191 LINCOLN
COUNTY, NEVADA
Leslie Boucher
COUNTY RECORDER
By Denise Lewis, Depu

SEP-29-00 02:01 PM MEADOW VALLEY RANCH SUP. 702 TTS 9610

P.01

State of Nevada
Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY
Document Number: 115362
Book: 151 Page: 191-192
Date of Recording: Oct. 4, 2000
Notes:

- 1. Assessor Parcel Number(s)
 - a) 008-281-00
 - b) 008-281-01
 - c) 008-281-02
 - d) 008-281-03

- 2. Type of Property:
 - a) Vacant Land
 - b) Cattle/Ranch
 - c) Ag. Equip.
 - d) Agricultural
 - e) Other

3. Total Valuation Price of Property: \$ 175,000

Debit Assessed Liens and/or Encumbrances:

(Provide recording information: Subinstrument # _____ Book _____ Page _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ 175,000
Real Property Transfer Tax Due: \$ 22,750

- 4. Exemptions claimed:
 - a. Transfer Tax Exemption, per NRS 375.010, Section 2: _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.000 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disclosure of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: _____
Print Name: Charles M. Brundy
Address: _____
City: _____
State: _____
Telephone: () _____
Capacity: _____

Buyer Signature: *Kevin D. Olson*
Print Name: Kevin D. Olson
Address: P. O. Box 97
City: PARADISE, NV. 89042
State: _____
Telephone: () _____
Capacity: _____

COMPANY INFORMATION

Co. Name: FIRST AMERICAN TITLE COMPANY, Inc. P. _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED & INDEXED)

9-29-00 10:43AM: FICET AM TIC18-E1Y

11 775 289 3343

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
- a) 008-281-03
 - b) 008-281-05
 - c) 008-281-05
 - d) 008-281-07

FOR RECORDERS OPTIONAL USE ONLY

Document # 115362

Book 151 Page 191-192

Date of Recording Oct. 4, 2000

Name _____

2. Type of Property:
- a) Vacant Land
 - b) Single Family
 - c) Condo/Townhome
 - d) 2-4 Flr.
 - e) Apt. Bldg.
 - f) Comm/Wharf
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

3. Total Value/Net Price of Property: \$ _____

Deduct Assessed Liens and/or Encumbrances: \$ _____

(Provide recording information: Document # _____ Book _____ Page _____)

Transfer Tax Value per NRS 375.070, Section 2: \$ _____

Real Property Transfer Tax Due: \$ _____

4. Exemption Claimed
- a. Transfer Tax Exemption, per NRS 375.080, Section: _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.080 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation called upon to substantiate the information provided herein. Furthermore, the parties agree that disclosure of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.090, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: [Signature]

Print Name: Charles H. Brundy

Address: _____

City: _____

State: _____

Telephone: () _____

County: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____

Print Name: Kevin D. Olson

Address: P. O. Box 97

City: Panaca, NV. 89042

State: _____

Telephone: () _____

County: _____

COMPANY REQUESTING RECORDING

Co. Name: FIRST AMERICAN TITLE COMPANY Inc. # _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)