

Order No. 4260474

Escrow No. 2000-27316

WHEN RECORDED MAIL TO:

KEVIN D. OLSON  
Carp Route  
Caliente, NV. 89008

Space above this line for recorder's use

008-151-03  
008-161-05  
008-161-07

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
HELEN VISTA BRUNDY AND DIXIE FAYE BRUNDY

do(es) hereby GRANT, BARGAIN and SELL to  
KEVIN D. OLSON AND SANDRA M. OLSON, HUSBAND AND WIFE

as joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of  
LINCOLN, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated \_\_\_\_\_

STATE OF <sup>IDAHO</sup> ~~NEVADA~~ }  
COUNTY OF Bannock } SS

Helen Vista Brundy  
HELEN VISTA BRUNDY

Dixie Faye Brundy  
DIXIE FAYE BRUNDY  
gae

On December 27, 1996  
personally appeared before me, a Notary Public ( or  
judge or other authorized person, as the case may be),  
HELEN VISTA BRUNDY AND

DIXIE FAYE BRUNDY  
personally known (or proved) to me to be the persons  
whose name is subscribed to the above instrument  
acknowledged that he executed the instrument.

Myrdal Burdick  
Signature



426041EY

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 08-151-03

The E1/2 of the NE1/4 and the N1/2 of the SE1/4, Section 22; the W1/2 of the NW1/4, Section 23; Township 9 South, Range 67 East, MDB&M.

PARCEL NO.: 08-161-05

The E1/2 of the SE1/4 of the NE1/4 of the SE1/4 of Section 27; the E1/2 of the NE1/4 of the SE1/4 of the SE1/4 of Section 27, Township 9 South, Range 67 East, MDB&M, in Lincoln County, Nevada.

PARCEL NO.: 08-161-07

E1/2 and the E1/2 of the W1/2, Section 27; in Township 9 South, Range 67 East, MDB&M.

EXCEPTING THEREFROM that certain portion of land being a portion of the NE1/4 of the SE1/4 of Section 27, Township 9 South, Range 67 East, MDB&M, Lincoln County, Nevada, and further described as follows:

Beginning at the Southeast corner of this Parcel from which the Southeast corner of said Section 27, bears S 12 degrees 52'07" E, 1,575.55 feet;  
thence N 76 degrees 13' W, 660.00 feet;  
thence N 13 degrees 47' E, 660.00 feet;  
thence S 76 degrees 13' E, 660.00 feet;  
thence S 13 degrees 47' W, 660.00 feet to the point of beginning.

ALSO EXCEPTING THEREFROM the E1/2 of the SE1/4 of the NE1/4 of the SE1/4 of Section 27; the E1/2 of the NE1/4 of the SE1/4 of the SE1/4 of Section 27, Township 9 South, Range 67 East, MDB&M, in Lincoln County, Nevada.

TOGETHER WITH ALL WATER RIGHTS APPURTENANT TO ALL OF THE ABOVE DESCRIBED PROPERTY.

NO. 115360

FILED AND RECORDED AT REQUEST OF  
First American Title  
October 4, 2000

AT 42 MINUTES PAST 02 O'CLOCK  
PM IN BOOK 151 OF OFFICIAL  
RECORDS PAGE 187 LINCOLN

COUNTY, NEVADA  
Leslie Boucher

By Debra Lauer Deputy  
COUNTY RECORDER

INITIAL HERE

### State of Nevada Declaration of Value

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument #	<u>115360</u>
Book	<u>151</u> Page <u>187-188</u>
Date of Recording	<u>Oct. 4, 2000</u>
Notes	

1. Assessor Parcel Number(s)
- a) 008-151-03
  - b) 008-161-05
  - c) 008-161-07
  - d) \_\_\_\_\_

2. Type of Property:
- a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Townhome
  - d)  2-4 Flr.
  - e)  Apt. Bldg.
  - f)  Comm. Bldg.
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deduct Assessed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.078, Section 2: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **Exemption Claim:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
  - b. Explain Reason for Exemption: Included w/ Merit et al Deed

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.038, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Jason Jenkins, Agent for  
 Seller Signature: \_\_\_\_\_  
 Print Name: Jason Jenkins  
 Address: Helena Valley Property  
 City: Deer Lake Nevada  
 State: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Kevin D. Olson  
 Print Name: KEVIN D. OLSON  
 Address: PO Box 97  
 City: Panaca  
 State: NV  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Est. #: 2000-27316  
 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)