

Order No. 426041BY 2000-27316

Escrow No. _____

WHEN RECORDED MAIL TO:

Kevin D. Olson
Carp Route
Caliente, NV. 89008

Space above this line for recorder's use

008-151-03
008-161-05
008-161-07

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Verda Weaver, EXECUTOR OF THE ESTATE OF EUGENE HOWARD COLLINS, DECEASED

do(es) hereby GRANT, BARGAIN and SELL to

KEVIN D. OLSON AND SANDRA M. OLSON, HUSBAND AND WIFE

as joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of LINCOLN, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversion, remainders, rents, issues or profits thereof.

Dated 3 FEB 97

Verda Weaver
VERDA WEAVER

STATE OF NEVADA

COUNTY OF _____ } ss

On _____ 19____
personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be),
VERDA WEAVER

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

See attached Acknowledgment
Signature

ALL-PURPOSE ACKNOWLEDGMENT

NO 22

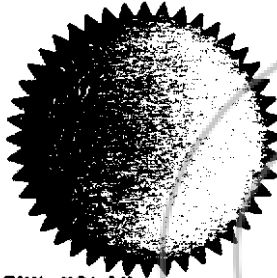
State of California

County of Mono

On 02/03/97 before me, DOLORES R WAX DEPUTY
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared VERDA L. WEAVER
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

RENN NOLAN
MONO COUNTY CLERK

by: Dolores R Wax
SIGNATURE OF NOTARY / OFFICER

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL(S)
- CORPORATE OFFICER(S) TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- SUBSCRIBING WITNESS
- GUARDIAN/CONSERVATOR
- OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(ES)

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized document.

**THIS CERTIFICATE
MUST BE ATTACHED
TO THE DOCUMENT
DESCRIBED AT RIGHT:**

Title or Type of Document Joint Tenancy Deed
Number of Pages 2 Date of Document 02/03/97
Signer(s) Other Than Named Above _____

426061BY

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 08-151-03

The E1/2 of the NE1/4 and the N1/2 of the SE1/4, Section 22; the W1/2 of the NW1/4, Section 23; Township 9 South, Range 67 East, MDB&M.

PARCEL NO.: 08-161-05

The E1/2 of the SE1/4 of the NE1/4 of the SE1/4 of Section 27; the E1/2 of the NE1/4 of the SE1/4 of the SE1/4 of Section 27, Township 9 South, Range 67 East, MDB&M, in Lincoln County, Nevada.

PARCEL NO.: 08-161-07

E1/2 and the E1/2 of the W1/2, Section 27; in Township 9 South, Range 67 East, MDB&M.

EXCEPTING THEREFROM that certain portion of land being a portion of the NE1/4 of the SE1/4 of Section 27, Township 9 South, Range 67 East, MDB&M, Lincoln County, Nevada, and further described as follows:

Beginning at the Southeast corner of this Parcel from which the Southeast corner of said Section 27, bears S 12 degrees 52'07" E, 1,575.55 feet; thence N 76 degrees 13' W, 660.00 feet; thence N 13 degrees 47' E, 660.00 feet; thence S 76 degrees 13' E, 660.00 feet; thence S 13 degrees 47' W, 660.00 feet to the point of beginning.

ALSO EXCEPTING THEREFROM the E1/2 of the SE1/4 of the NE1/4 of the SE1/4 of Section 27; the E1/2 of the NE1/4 of the SE1/4 of the SE1/4 of Section 27, Township 9 South, Range 67 East, MDB&M, in Lincoln County, Nevada.

TOGETHER WITH ALL WATER RIGHTS APPURTENANT TO ALL OF THE ABOVE DESCRIBED PROPERTY.

NO. 115359

FILED AND RECORDED AT REQUEST OF First American Title

October 4, 2000

AT 42 MINUTES PAST 02 O'CLOCK

PM IN BOOK 151 OF OFFICIAL

RECORDS PAGE 185 LINCOLN

COUNTY, NEVADA

Leslie Boucher

COUNTY RECORDER

By *Debra Lewis*, Deputy

BOOK 151 PAGE 186