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Order No. 496041	, , , , , , , , , , , , , , , , , , ,	^
Escrow No. 2400 - 273/6		< \
WHEN RECORDED MAIL TO:		\ \
KEVIN D. OLSON Carp Route Caliente, NV. 89008	• •	\ \
Callente, NV. 03000		\ \
008-151-03		Space above this line for recorder's use
0 0 8-161-03	JOINT TENANCY DEED	
FOR A VALUABLE CONSIDERATION	ON, receipt of which is hereby acknow	vicdgod,
LAVERNE LOLA KENEMORE		
de(ex) hareha CDANT BARGAINI 4	0711 4	
do(es) hereby GRANT, BARGAIN and REVIN D. OLSON AND SANDRA M	- APT	
KEVIN D. OLSON AND SANDRA M	. OLSON, NOSEAND AND WITE	
as joint tenants with right of survivors	hip, and not as tegants in common	, the real property situate in the County of
LINCOLN , State	of Nevada, described as follows:	, and frequently frames and an extensive
SER LEGAL DESCI	RIPTION ATTACHED HERETO AND	MADE A PART HEREOF
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TOGETHER with all tenements, hered	itaments and appurtenances, includir	ng casements and water rights, if any, thereto
belonging or apportaining, and any rever	tions, remainders, rents, issues or pro	olita thereof.
Dated 12-23-96		
	hal	ne Jola Kenema !
AFIZONA	LAVERNE LOLA	
STATE OF STATE OF	DAVISARIS DODA	ADMONUS
	} 53	
COUNTY OF Mohaue	/	
On 12-23 1096	<u> </u>	
personally appeared before me, a Nota judge or other authorized person, as the	ry Public (or	
LAVERNE LOLA RENEMORE	Case may 00),	
personally known (or proved) to me to	 -	
W9060 Bathe is subscribed to the above is	references who	
acknowledged that he executed the instr	Timent,	•
Signaturo 7-17-97		BOOK 151 PAGE 183
Signature 7-17-99		Anny TOT LYPE TOO
I '/		

426041EY

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 08-151-03

The E1/2 of the NE1/4 and the N1/2 of the SE1/4, Section 22; the W1/2 of the NW1/4, Section 23; Township 9 South, Range 67 East, MDB&M.

PARCEL NO.: 08-161-05

The E1/2 of the SE1/4 of the NE1/4 of the SE1/4 of Section 27; the E1/2 of the NE1/4 of the SE1/4 of the SE1/4 of Section 27, Township 9 South, Range 67 East, HDB&H, in Lincoln County, Nevada.

PARCEL NO.: 08-161-07

E1/2 and the E1/2 of the W1/2, Section 27; in Township 9 South, Range 67 East,

EXCEPTING THEREFROM that certain portion of land being a portion of the NE1/4 of the SE1/4 of Section 27, Township 9 South, Range 67 East, MDB6M, Lincoln County, Nevada, and further described as follows:

Beginning at the Southeast corner of this Parcel from which the Southeast corner of said Section 27, bears S 12 degrees 52'07" E, 1,575.55 feet: thence N 76 degrees 13' W, 660.00 feet;

thence N 13 degrees 47' E, 660.00 feet;

thence S 76 degrees 13' E, 660.00 feet;

thence S 13 degrees 47' W, 660.00 feet to the point of beginning.

ALSO EXCEPTING THEREFRON the E1/2 of the SE1/4 of the NE1/4 of the SE1/4 of Section 27; the El/2 of the NEI/4 of the SE1/4 of the SE1/4 of Section 27, Township 9 South, Range 67 Bast, MDBSM, in Lincoln County, Nevada.

TOGETHER WITH ALL WATER RIGHTS APPURTEMENT TO ALL OF THE ABOVE DESCRIBED PROPERTY.

115358

effő viáð vegðvögð ví köðingi og First American Title

October 4 2000

MA 42 WHENTER PART 02 COLOGIC PM PLACES 151 of COPPOSE 183 Jaicouti RECORDS MADE_

COUNTY, NEVADA.

Leslie Boucher

200x 151 PME 184