

Lincoln County

Order No. 42664124

Escrow No. 2000-27316

WHEN RECORDED MAIL TO:

Kevin D. Olson
Carp Route
Caliente, NV. 89008

Space above this line for recorder's use

008-151-03
008-161-05
008-161-07

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HUGH DARRELL COLLINS

do(es) hereby GRANT, BARGAIN and SELL to

KEVIN D. OLSON AND SANDRA M. OLSON, HUSBAND AND WIFE

as joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of
LINCOLN, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated 12/20/96

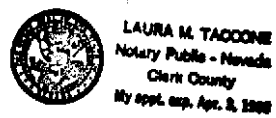
Hugh Darrell Collins
HUGH DARRELL COLLINS

STATE OF NEVADA }
COUNTY OF Clark } SS

On Dec 20, 1996
personally appeared before me, a Notary Public (or
judge or other authorized person, as the case may be),
HUGH DARRELL COLLINS

personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.

Laura M. Tacone
Signature



426041EY

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 08-151-03

The E1/2 of the NE1/4 and the N1/2 of the SE1/4, Section 22; the W1/2 of the NW1/4, Section 23; Township 9 South, Range 67 East, MDB&M.

PARCEL NO.: 08-161-05

The E1/2 of the SE1/4 of the NE1/4 of the SE1/4 of Section 27; the E1/2 of the NE1/4 of the SE1/4 of the SE1/4 of Section 27, Township 9 South, Range 67 East, MDB&M, in Lincoln County, Nevada.

PARCEL NO.: 08-161-07

E1/2 and the E1/2 of the W1/2, Section 27; in Township 9 South, Range 67 East, MDB&M.

EXCEPTING THEREFROM that certain portion of land being a portion of the NE1/4 of the SE1/4 of Section 27, Township 9 South, Range 67 East, MDB&M, Lincoln County, Nevada, and further described as follows:

Beginning at the Southeast corner of this Parcel from which the Southeast corner of said Section 27, bears S 12 degrees 52'07" E, 1,575.55 feet:
thence N 76 degrees 13' W, 660.00 feet;
thence N 13 degrees 47' E, 660.00 feet;
thence S 76 degrees 13' E, 660.00 feet;
thence S 13 degrees 47' W, 660.00 feet to the point of beginning.

ALSO EXCEPTING THEREFROM the E1/2 of the SE1/4 of the NE1/4 of the SE1/4 of Section 27; the E1/2 of the NE1/4 of the SE1/4 of the SE1/4 of Section 27, Township 9 South, Range 67 East, MDB&M, in Lincoln County, Nevada.

TOGETHER WITH ALL WATER RIGHTS APPURTENANT TO ALL OF THE ABOVE DESCRIBED PROPERTY.

NO. **115356**

FILED AND RECORDED AT REQUEST OF
First American Title
October 4, 2000

42 MINUTES 02 SECONDS

PM IN BOOK 151 OF ORIGINAL

RECORDS PAGE 179 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By **Debra Secchia**, Deputy