

APN 008-161-07  
008-151-03

GRANT BARGAIN, SALE DEED

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THIS INDENTURE WITNESSETH: That OTELIA HENRIE, WILLIAM T. HENRIE, PAUL S. HENRIE, JOYCE V. WADE and JON V. HENRIE in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SELL and CONVEY to KEVIN D. OLSON and SANDRA OLSON as Joint Tenants with right of survivorship.

all that real property situate in the County of Lincoln, State of Nevada bounded and described in Exhibit "A" hereto attached.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 29<sup>th</sup> day of March, 1982.

Otelia Henrie  
OTELIA HENRIE

William T. Henrie  
WILLIAM T. HENRIE

Paul S. Henrie  
PAUL S. HENRIE

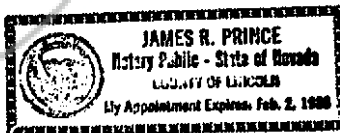
JOYCE V. WADE and JON V. HENRIE  
By Paul S. Henrie  
PAUL S. HENRIE  
Attorney in Fact

2000-27316

STATE OF NEVADA )  
COUNTY OF LINCOLN ) ss.

On March 29, 1982, before me a Notary Public in and for said County and State, appeared, OTELIA HENRIE

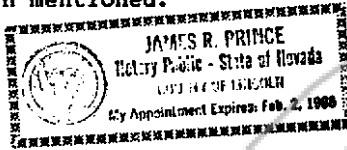
Known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.



James R. Prince  
NOTARY PUBLIC

1 STATE OF NEVADA )  
2 ) ss.  
3 COUNTY OF LINCOLN )

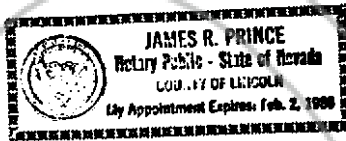
4 On March 29, 1982, before me a  
5 Notary Public in and for said County and State, appeared,  
6 WILLIAM T. HENRIE  
7 Known to me to be the person described in and who executed the  
8 foregoing instrument, who acknowledged to me that he executed  
9 the same freely and voluntarily and for the uses and purposes  
10 therein mentioned.



James R. Prince  
NOTARY PUBLIC

11 STATE OF NEVADA )  
12 ) ss.  
13 COUNTY OF Lincoln )

14 On March 29, 1982, before me a  
15 Notary Public in and for said County and State, appeared,  
16 PAUL S. HENRIE  
17 Known to me to be the person described in and who executed the  
18 foregoing instrument, who acknowledged to me that he executed  
19 the same freely and voluntarily and for the uses and purposes  
20 therein mentioned.



James R. Prince  
NOTARY PUBLIC

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Lincoln County

The East Half (E½) and the East Half of the West Half (E½W½) of Section 27, Township 9 South, Range 67 East, MDB&M, containing 480 acres, more or less; together with and all water, water rights, or water certificates used on or in connection therewith, any and all grazing rights that are attached thereto and the improvements situate thereon, saving and excepting therefrom the East Half of the Southeast Quarter of the Northeast Quarter of the Southeast Quarter (E½ SE¼ NE¼ SE¼) and the East Half of the North Quarter of the Southeast Quarter of the Southeast Quarter (E½ NE¼ SE¼ SE¼), Section 27, Township 9 South, Range 67 East, MDB&M, Lincoln County, Nevada, containing 10 acres, more or less, together with any and all improvements on said ten (10) acres.

The East Half of the Northeast Quarter (E½ NE¼) and the North Half of the Southeast Quarter (N½ SE¼) of Section 22, Township 9 South, Range 67 East, MDB&M, containing 160 acres; together with all water rights pertaining, ditches, canals and all improvements thereof belonging, subject to any and all provisions and provisos contained in Patent #985857 from the Government of the United States of the aforesaid grounds, and any and all State or County reservations on said premises.

All of the West Half of the Northwest Quarter of Section 23, Township 9 South, Range 67 East, MDB&M; together with all water and water rights, ditches, the usage rights of water, thereto belonging, subject to any and all provisions and provisos contained in the Patent #985858 from the Government of the United States, to the aforesaid grounds, also to any and all State or County reservations lawfully laid or levied against said premises.

Hidden Spring, Application No. 10653, Certificate No. 2643, situate within the Southwest Quarter of the Southeast Quarter (SW¼ SE¼), Section 34, Township 8 South, Range 66 West, MDB&M, Lincoln County, Nevada.

Averett Spring and Reservoir, Application No. 10652, Certificate No. 2642, situate within the Northwest Quarter of the Northwest Quarter (NW¼ NW¼), Section 34, Township 8 South, Range 67 East, MDB&M, Lincoln County, Nevada.

Averett Well and Windmill, Application No. 10645, Certificate No. 2641, situate within the Southeast Quarter of the Southeast Quarter (SE¼ SE¼), Section 15, Township 9 South, Range 67 East, MDB&M, Lincoln County, Nevada.

Hackberry Springs, Application No. 5917, Certificate No. 1157, situate within the Northeast Quarter of the Northwest Quarter, Section 13, Township 12 South, Range 67 East, MDB&M, Lincoln County, Nevada.

EXHIBIT "A"

NO. **115355**

FILED AND RECORDED AT REQUEST OF  
First American Title  
October 4, 2000

AT 42 MINUTES 02 PM 2000

PM IN BOOK 151 OF OFFICIAL

RECORDS PAGE 176 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By Jessica Seever Deputy

BOOK **151** PAGE **178**