

A.P. No. 012-170-39  
Escrow No. 2000-33760-MLJ  
R.P.T.T. \$91.00

**WHEN RECORDED MAIL TO:**

Robert J. Mathews  
P. O. Box 328  
Panaca, NV 89042

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Neldon C. Mathews and A. Carol Mathews, husband and wife

do(es) hereby **GRANT, BARGAIN and SELL** to

Robert J. Mathews and Carol L. Mathews, husband and wife as joint tenants with right of survivorship as to an undivided 1/2 interest, and Shane R. Mathews and Jenny R. Mathews, husband and wife as joint tenants with right of survivorship as to an undivided 1/2 interest

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL 1**

All of that portion of the East half (E 1/2) of the North East Quarter of the North West Quarter (NE 1/4 NW 1/4) of Section 8, Township 2 South, Range 68 East, M.D.B.&M., located in Lincoln County, Nevada being a part of the State Patent No. 5942, lying North of the right-of-way of State Highway No. 25 and East of the County Road to the Panaca Station grounds, Patent No. 4639.

EXCEPTING THEREFROM all mines of gold, silver, copper, lead, cinnabar and other valuable minerals that may exist as reserved by the State of Nevada in Patent recorded December 12, 1901, in Book 1, Page 45, Official Records, Lincoln County, Nevada.

**PARCEL 2**

All that portion of the North Half (N 1/2) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 8, Township 2 South, Range 68 East, M.D.B.&M., lying North of the right of way of State Highway No. 25 and East of the County Road to the Panaca Station Grounds.

EXCEPTING THEREFROM all mines of gold, silver, copper, lead, cinnabar and other valuable minerals that may exist as reserved by the State of Nevada in Patent recorded July 23, 1945, in Book G-1, Page 197, Deed Records, Lincoln County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date / 22 Sept. 2000

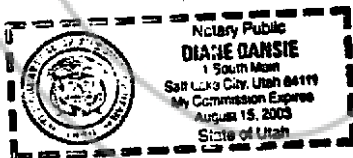
Neldon C. Mathews  
Neldon C. Mathews

A. Carol Mathews  
A. Carol Mathews

State of Nevada  
County of Lincoln

This instrument was acknowledged before me on September 22, 2000, by Neldon C. Mathews and a. Carol Mathews.

Diane Dansie  
Notarial Officer



NO. 115322

FILED AND RECORDED AT REQUEST OF  
First American Title  
September 29, 2000  
AT 02 HOURS PAST 11 O'CLOCK  
AM IN BOOK 151 OF OFFICIAL  
RECORDS PAGE 103 LINCOLN  
COUNTY, NEVADA.  
Leslie Boucher  
COUNTY RECORDER

By Derek Sellers, Deputy

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s).

- a) 012-170-39
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 115322  
 Book: 151 Page: 103  
 Date of Recording: Sept. 29, 2000  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$ 70,000.00

Deduct Assumed Liens and/or Encumbrances:

( \_\_\_\_\_ )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 70,000.00

Real Property Transfer Tax Due:

\$ 91.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: \_\_\_\_\_

Print Name: Neldon C. Mathews

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Capacity: \_\_\_\_\_

BUYER (GRANTEE) INFORMATION

Buyer Signature: Robert J Mathews

Print Name: Robert J. Mathews

Address: X P.O Box 328

City: X Paraca.

State: X NV Zip: X 89042

Telephone: X 775 728 4527.

Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co.Name: First American Title Company Of Nevada Escrow # 2000-33760-MLJ

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s).

- a) 012-170-39
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

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**SELLER (GRANTOR) INFORMATION**

Seller Signature: Neldon C. Mathews  
 Print Name: Neldon C. Mathews  
 Address: X 300 Main St.  
 City: A. Paradise  
 State: X Nevada Zip: X 89042-0585  
 Telephone: X 775-728-4504  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: \_\_\_\_\_  
 Print Name: Robert J. Mathews  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: First American Title Company Of Nevada Escrow # 2000-33760-MLJ