



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS
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DISTRICT ATTORNEY
Philip H. Dunleavy

COUNTY CLERK
Corrine Hogan

AGENDA FOR COMMISSIONERS MEETING TO BE HELD OCTOBER 5, 2000
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 * Call to Order; Roll Call; Invocation Russ Turner; Pledge of Allegiance.
- 2 * Approve/Deny Vouchers; Approve Minutes of 9-20-00.
- 3 Officer/Department Head Reports.
- 4 * Quarterly Jail Tour.
- 5 * Sheriff re: Approve & Sign Grant From Office of Criminal Justice Assistance.
- 10:00 6 * Public Hearing on Intention to Authorize Medium Term Obligation for Purchase of Detention Center.
- 10:00 7 * Vidler-a)Update.
- b)Discussion/Action re: Withdrawal of Protests on US Fish & Wildlife Water Filings.
- 8 * Discussion/Action-Commissioner Donohue re: Part-Time Employees Salary Increase.
- 9 * Liquor Board.
- 10 * Emergency Management re: Salary; Sign Letter of Promulgation for Hazmat Plan.
- 11 Landfill Issues-a)Update.
- 12 * Lenard Smith-Approve/Deny Parcel Map for Donna Harrington.
- 13 * Discussion/Action-Draft Cooperative Agreement re: Noxious Weed Management Team.
- 14 * Approve/Deny JCCIAC FY2001 Budget.
- 15 * Approve/Deny JCCIAC Contracts With Robison/Seidler; Jason Pitts; Intertech Services
- 1:00 16 * Public Hearing on Abandonment of Street-Panaca (to be Held in Courtroom).
- 17 * Discussion/Action re: Support of Caliente on Walking Bridge.
- 18 * Sign Agreement re: Compensation for Court Employees.
- 19 * Grants-a)Update on Ursine Water Plan; Pioche Water Project; Hillside Mitigation Grant; Drop Stations.
- b)Tourism 2000 Grant-Choose Sign Vendor.
- c)Discussion/Action re: Extension of Architect/Engineer Contracts.
- 20 * First Reading of Amended School Tax Ordinance.
- 21 * Closed Session-Deputy Clerk Retirement. Any Action Will Be Taken In An Open Session.
- 22 Public Comment.
- 23 * Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 9-29-00, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Corrine Hogan

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office

COPY

NO. 115320
FILED AND RECORDED AT REQUEST OF
Lincoln County Clerk
September 29, 2000
AT 07 MINUTES PAST 09 O'CLOCK
AM IN BOOK 151 OF OFFICIAL
RECORDS PAGE 100 LINCOLN
COUNTY, NEVADA.
Leslie Boucher
COUNTY RECORDER
By J. Lisa Deputy