

Form FSA-NV 1951-4 Rev. 11-27-93

CASE NUMBER: 33-009-530183752

Recording Requested by
The United States of America
United States Department of Agriculture

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS, the undersigned, Farm Loan Manager of the Farm Service Agency for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by Don Scott Wadsworth and Marcia P. Wadsworth, Husband and Wife, for the State of Nevada, and his or her successor in office, Trustee, dated and recorded in the Official Records of Lincoln County, Nevada, as follows:

Date of Instrument	Date Recorded	Volume or Book	Page of File Number and/or Document Number
9/20/96	9/20/96	Book #121	Doc #105963

WHEREAS, the undersigned has been duly and legally request to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

SEE EXHIBIT "A" and EXHIBIT "B"

NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: July 24, 2000.

Gus Wegren
Gus Wegren, Farm Loan Manager
Farm Service Agency for the State of
Nevada, successor in interest to the
Farmers Home Administration, Trustee.

State of Nevada)
County Of Humboldt)SS

On this the 24th day of July, 2000, before me, Linda Gleason
Notary Public, personally appeared Gus Wegren
personally known (or proved) to me to be the person whose name is subscribed to the above
instrument who acknowledged that he executed the instrument for the purposes therein
contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Linda A. Gleason
Notary Public



WHEN RECORDED MAIL TO:

Farm Service Agency
2002 Idaho Street
Elko, NV 89801

Exhibit "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Lincoln, described as follows:

PARCEL ONE

All that portion of State Land Patent 3191 issued to George A. Wadsworth, particularly described as the South Half (S ½) of the South Half (S ½) of the Southeast Quarter (SE ¼) of Section 18, Township 2 South, Range 68 East, M.D.B. & M., Lincoln County, Nevada.

PARCEL TWO

The West Half (W ½) of the Southeast Quarter (SE ¼) of Section 19, Township 2 South, Range 68 East, M.D.B. & M., Lincoln County, Nevada.

PARCEL THREE

The Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section 19, Township 2 South, Range 68 East, M.D.B. & M., Lincoln County, Nevada, and being State Land Patent No. 8144 issued to Henry M. Lee.

PARCEL FOUR

The Southeast Quarter (SE ¼) of the Southwest Quarter (SW ¼) of Section 17, Township 2 South, Range 68 East, M.D.B. & M., Lincoln County, Nevada, and the Northeast Quarter (NE ¼) of the Northwest Quarter (NW ¼) of Section 20, Township 2 South, Range 68 East, M.D.B. & M., Lincoln County, Nevada.

PARCEL FIVE

The Southwest Quarter (SW ¼) of the Southeast Quarter (SE ¼) of Section 17, Township 2, South, Range 68 East, M.D.B. & M., Lincoln County, Nevada, together with any and all improvements situated thereon.

PARCEL SIX

The Southwest Quarter (SW ¼) of the Southwest Quarter (SW ¼) of Section 17, the Northeast Quarter (NE ¼) of the Southeast Quarter (SE ¼), and the East Half (E ½) of the Northeast Quarter (NE ¼) of section 19; the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) and the West Half (W ½) of the Northwest Quarter (NW ¼) of Section 20, all in Township 2 South, Range 68 East, M.D.B. & M., Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 12-190-08
12-200-09
12-210-09

Exhibit "A" Continued

State of Nevada Certificate of Water Appropriation:

Application No. 20067, Certificate Record No. 7222, Book 23, Recorded 12-3-69 in Book B, page 472, Lincoln County Records.

Application No. 23676, Certificate Record No. 7578, Book 24, Recorded 4-8-71 in Book 1, page 172, Lincoln County Records.

Application No. 16005, Certificate Record No. 5405, Book 16, Recorded 12-26-62 in Book B, page 376, Lincoln County Records.

Application No. 22798, filed 9-24-65, approved 3-13-68 by State Engineer.

Application No. 22075, filed 6-26-64, approved 3-21-66 by State Engineer.

Application No. 20791 (Big Springs), filed and approved by State Engineer.

Application No. 13401, filed 6-5-50, approved 3-3-70 by State Engineer for Sufficient Water to water 25 head of cattle.

Any and all interest which the Trustor may have in the following water Application Numbers:

20078, 21529, 21530, 21835, 21836, 23063, 23237, 23621, 22622, 23675, 24371, 34372, 34373.

Exhibit "B"

Lot 70 in SUN GOLD MANOR UNIT NO. 1, plat of which was recorded September 30, 1952, as Document No. 27842, in the Office of the County Recorder of Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 02-074-14

NO. **115309**

FILED AND RECORDED AT REQUEST OF
COW COUNTY TITLE CO.

SEPTEMBER 27, 2000

AT 23 MINUTES PAST 3 O'CLOCK

PM IN ROOM 151 OF GENERAL

RECORDS PAGE 68 LINCOLN

COUNTY, NEVADA
Spacie Bouchard
COUNTY RECORDER