

17021411
Affix R.P.T.T., \$ ~~223x80~~ 127.40
APN: X06-241-37X

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
DAVID NORMAN DUDLEY AND LINDA L. DUDLEY,
Husband and Wife

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to: GERALD P. SMITH AND MARJORIE E. SMITH,
Husband and Wife as Joint Tenants

all that real property situated in the city of URSTINE County of LINCOLN
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO: 1. Taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness OUR hand and this 23rd day of September, 2000

David Norman Dudley

DAVID NORMAN DUDLEY
Linda L. Dudley

LINDA L. DUDLEY

STATE OF NEVADA)
COUNTY OF Lincoln) SS.

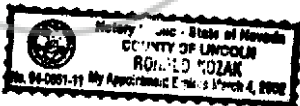
On SEPT 23, 2000

Before me, a Notary Public, personally appeared

DAVID NORMAN DUDLEY
LINDA L. DUDLEY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature: *Ronald Kozak*
Notary Seal



NEVADA TITLE COMPANY:

ESCROW NO: AD-08-1473 BSS

MAIL TAX STATEMENTS TO:

GERALD P. SMITH
940 CALAMITY JANE LANE
HENDERSON, NEVADA 89015

State of Nevada

Declaration of Value

1. Assessor Parcel Number(s)

- a) X06-241-37X
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- c) Condo/Twnhse
- e) Apt. Bldg.
- g) Agricultural
- i) Other
- b) Single Fam. Res.
- d) 2-4 Plex
- f) Comm'l/Ind'l
- h) Mobile Home

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	<u>115307</u>
Book:	<u>151</u>
Page:	<u>55</u>
Date of Recording:	<u>Sept. 27, 2000</u>
Notes:	_____

3. Total Value/Sales Price of Property:

\$ 98,000.00

Deduct Assumed Liens and/or Encumbrances:

(_____)

(Provide recording information: Doc/Instrument#: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2:

\$ 98,000.00

Real Property Transfer Tax Due

\$ 2.91/100 127.40

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: David Norman Dudley
 Print Name: DAVID NORMAN DUDLEY
 Address: HC 31 BOX 316
 City: Jean
 State: NV Zip: 89019
 Telephone: 702-723-1733
 Capacity: SELLER

Buyer Signature: _____
 Print Name: GERALD P. SMITH
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: BUYER

Company Requesting Recording

Co. Name: Nevada Title Company

Esc. #: A0-08-1473 BSS

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State of Nevada

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\$ 242100 127.40

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 Telephone: 702-723-1733
 Capacity: SELLER

Buyer Signature: _____
 Print Name: GERALD P. SMITH
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: BUYER

Company Requesting Recording

Co. Name: Nevada Title Company

Esc. #: A0-08-1473 BSS

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SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: _____
 Print Name: DAVID NORMAN DUDLEY
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: SELLER

Buyer Signature: Gerald P. Smith
 Print Name: GERALD P. SMITH
 Address: 940 Calhoun Lane
 City: Henderson
 State: NV Zip: 89015
 Telephone: _____
 Capacity: BUYER

Company Requesting Recording

Co. Name: Nevada Title Company Esc. #: A0-08-1473 BSS

EXHIBIT "A"

Beginning at the Northwest corner of the Northeast Quarter (NE1/4) Southwest Quarter (SW1/4) of Section 35, Township 2 North, Range 69 East, M.D.B.&M., thence running East 1600 feet; thence running South 5 degrees 15 minutes West a distance of 521 feet to the TRUE POINT OF BEGINNING; thence continuing South 5 degrees 15 minutes West a distance of 235 feet to the Southeast corner of this tract; thence running North 73 degrees 55 minutes West a distance of 264 feet to the East right of way line of the County Road; thence running North 17 degrees 10 minutes East along the East right of way line of the County Road a distance of 235 feet, to the Northwest corner of this tract; thence running due East a distance of 227 feet more or less to the TRUE POINT OF BEGINNING, and being all situate in the Northwest Quarter (NW1/4) Southeast Quarter (SE1/4) of Section 35, Township 2 North, Range 69 East, M.D.B.&M.

EXCEPTING THEREFROM an easement for the present road through this property.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 06-241-37

NO. 115307

FILED AND RECORDED AT REQUEST OF

COV County Title

September 27, 2000

AT 21 MINUTES PAST 03 O'CLOCK

PM IN BOOK 151 OF OFFICIAL

RECORDS PAGE 55 LINCOLN

COUNTY, NEVADA

Leslie Boucher

By Jane De Bevoir Deputy COUNTY RECORDER