

APR 04-2004  
APR 04-2004  
WHEN RECORDED MAIL TO:  
Donald & Sharon Rasmussen  
6764 Arwood Avenue  
Las Vegas, NV 89108

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
Velma E. Brown, a Married Woman  
in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby  
acknowledged, do hereby Grant, Bargain, Sell and Convey to  
Donald Rasmussen and Sharon E. Rasmussen, Husband and Wife as Joint Tenants  
all that real property situated in the County of Lincoln, State of Nevada, bounded and described as  
follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BEING A PART HEREOF

- Subject to: 1. Taxes for the current fiscal year, paid current.
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, buildings and appurtenances thereto belonging or in anywise appertaining.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF PAUL S. BROWN, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS HIS/HER SEPARATE PROPERTY.

Witness my hand(s) this 20th day of September, 2000.

*Velma E. Brown*  
VELMA E. BROWN

STATE OF WASHINGTON)

Recorder No. 00114837-408-808

COUNTY OF *Skamania*

On this *20th* day of *Sept*, 2000  
appeared before me, a Notary Public,  
*Velma E. Brown*

personally known or proven to me to be the  
person(s) whose name(s) is/are subscribed to the  
above instrument, who acknowledged that  
he/she/they executed the instrument for the  
purpose therein contained.

MARY L. McDONNELL  
STATE OF WASHINGTON  
NOTARY — PUBLIC  
My Commission Expires June 1, 2004

*Mary L. McDonnell*  
Notary Public

My commission expires: *6/1/04*

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
- a) 01-240-43
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:
- a)  Vacant Land                      b)  Single Fam. Res.
- c)  Condo/Twnhse                      d)  2-4 Plex
- e)  Apt. Bldg.                              f)  Comm'l/Ind'l
- g)  Agricultural                          h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>115302</u>
Book:	<u>151</u>
Page:	<u>35</u>
Date of Recording:	<u>Sept. 27, 2000</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ Paid on Deed Rec 9/11/2000 BK 150 pg 526
- Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )
- (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)
- Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
- b. Explain Reason for Exemption: TO RELEASE ANY COMMUNITY INTEREST OF SPOUSE

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: Cow County Title Co

Print Name: Toni A. Hart

Address: PO Box 1608

City: TENOIPAH

State: NV Zip: 89049

Telephone: (800) 233-4559

Capacity: President

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_

Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: Cow County Title Co                      Esc. #: \_\_\_\_\_

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1. Assessor Parcel Number(s)  
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 b) \_\_\_\_\_  
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 Address: PO Box 1608  
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 State: NV Zip: 89049  
 Telephone: (800) 233-4559  
 Capacity: President

**BUYER (GRANTEE) INFORMATION**  
 Buyer Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**  
 Co. Name: Cow County Title Co      Esc. #: \_\_\_\_\_

\*\*\*THIS DOCUMENT IS BEING RECORDED FOR CLARIFICATION PURPOSES ONLY\*\*\*

APN: 01-240-43  
Affix RPTT: EXEMPT 6  
WHEN RECORDED MAIL TO:  
Donald & Sharon Rasmussen  
6704 Atwood Avenue  
Las Vegas, NV 89108

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
Velma E. Brown, a Married Woman

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby  
acknowledged, do hereby Grant, Bargain, Sell and Convey to

Donald Rasmussen and Sharon E. Rasmussen, Husband and Wife as Joint Tenants

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- Subject to:
1. Taxes for the current fiscal year, paid current.
  2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements  
now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF PAUL S. BROWN, TO  
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR  
OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS  
HIS/HER SEPARATE PROPERTY.

Witness my/our hand(s) this 20th day of September, 2000.

\_\_\_\_\_  
VELMA E. BROWN

STATE OF WASHINGTON)

Escrow No. 00114837-038-SGR

COUNTY OF \_\_\_\_\_)

On this \_\_\_\_\_  
appeared before me, a Notary Public,

personally known or proven to me to be the  
person(s) whose name(s) is/are subscribed to the  
above instrument, who acknowledged that  
he/she/they executed the instrument for the  
purposes therein contained.

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

A portion of the South Half (S1/2) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 1 North, Range 67 East, N.D.B.&M., more particularly described as follows:

Parcel 2 of that certain parcel map recorded May 12, 1998 in the office of the County Recorder of Lincoln County, Nevada in Book B of Flats, page 118 as File No. 110961, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 01-240-43

No. **115302**

FILED AND RECORDED AT REQUEST OF

Coy County Title

September 27, 2000

AT 00 MINUTES PAST 03 O'CLOCK

PM IN BOOK 151 OF OFFICIAL

RECORDS PAGE 35 LINCOLN

COUNTY, NEVADA

Leslie Boucher

COUNTY RECORDER

By Debra Sevens Deputy