

FILED

2000 SEP 19 07:40

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1 MICHAEL H. SINGER, ESQ.
 Nevada Bar No. 1589
 2 CHRISTOPHER L. BIRKIN, ESQ.
 Nevada Bar No. 4536
 3 MICHAEL H. SINGER, LTD.
 520 S. Fourth Street
 4 Las Vegas, NV 89101
 (702) 384-5563
 5 Attorneys for Defendants

6
 7 DISTRICT COURT
 8 LINCOLN COUNTY, NEVADA
 9

10 SCHWAB SALES, INC.,
 11 Plaintiff,
 12 vs.
 13 AMERICON COMPANIES, INC.,
 a Nevada corporation;
 14 CRESTLINE INVESTMENT GROUP,
 INC., a Nevada corporation;
 15 CONTRACTORS BONDING &
 INSURANCE COMPANY; and
 16 DOES I-X,
 17 Defendants,
 18 AMERICON COMPANIES, INC.,
 a Nevada corporation;
 19 CRESTLINE INVESTMENT GROUP,
 INC., a Nevada corporation;
 20 CONTRACTORS BONDING &
 INSURANCE COMPANY; and DOES I-X,
 21 Defendants/Counterclaimants,
 22 vs.
 23 SCHWAB SALES, INC.; DOES I-X,
 24 ROES I-X,
 25 Plaintiffs/Counterdefendants.

CASE NO. 11-2-99LC

CERTIFICATE BY LIEN CLAIMANT
DISCHARGING AND RELEASING LIEN

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**CERTIFICATE BY LIEN CLAIMANT DISCHARGING AND RELEASING LIEN
NOTICE IS HEREBY GIVEN THAT:**

The undersigned did, on the 15th day of January, 2000, recorded in Book No. 139, Page No. 310 in the Office of the County Recorder of Lincoln County, Nevada, a Mechanic's Lien, by which the undersigned gave notice of its intention to hold and claim a lien upon the following described property, owned by Crestline Investment Group, Inc., situated in the County of Lincoln, State of Nevada, to-wit:

Sections 25, 16, 35, and 36, T.3 S., R.70 E., Mount Diablo Baseline and Meridian (MDBM).

Assessor's Parcel No. 013-060-04

NOW, THEREFORE, the undersigned does by these presents release, satisfy and discharge said lien in the above-described property.

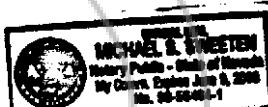
DATED this 14 day of September, 2000.

SCHWAB SALES, INC.

BY: Alice Hutchins
Its Authorized Representative
ALICE HUTCHINS

SUBSCRIBED AND SWORN to before me this 14th day of September, 2000.

Michael H. Sweeten
NOTARY PUBLIC



This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerk's Office, Florida Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 14th day of Sept 2000

Alice Keata
Deputy Clerk

NO. **115295**

FILED AND RECORDED AT REQUEST OF
Michael H. Singer, ESQ

September 26, 2000

AT 56 MINUTES PAST 04 O'CLOCK

PM IN BOOK 151 OF ORIGINAL

RECORDS PAGE 25 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER
By Jeresa Lewis Deputy

BOOK **151** PAGE **26**