

APN #:01-240-43
 When Recorded Mail To:
 Paul S. Brown
 HC 74
 Box 262-2
 Pioche, NV 89043

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this September 13, 2000 between Donald Rasmusson and Sharon E. Rasmusson, herein called **TRUSTOR**, whose address is: 6704 Atwood Ave. Las Vegas, NV 89108

and Paul S. Brown, an unmarried man, herein called **BENEFICIARY**, whose address is HC 74, Box 262-2, Pioche, NV 89043 HC 74 Box 262-2 Pioche, NV 89043

and **UNITED TITLE OF NEVADA, A NEVADA CORPORATION** herein called **TRUSTEE**,
WITNESSETH: That Trustor **IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE**, that property in Lincoln County, Nevada described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH the rents, issues and profits thereof, **SUBJECT, HOWEVER**, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$10,500.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be borrowed from beneficiary by the then record owner of said property, when evidenced by another promissory note (or notes) reciting it is so secured.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution and delivery of the Deed of Trust and the Note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the Page, or Document No. of Official records in the Office of the County Recorder of the County where said property is located, noted below opposite the name of such county, viz:

COUNTY	DOC NO	BOOK	PAGE	COUNTY	DOC NO	BOOK	PAGE	COUNTY	DOC NO	BOOK	PAGE
Clark	901210	142		Humboldt	116966	3	81	Nye	47157	87	163
Churchill	104132	34 mtrs	591	Lander	41172	3	75B	Ormsby	72637	19	102
Douglas	24496	21	415	Lincoln	41292	0 mtrs	467	Parshing	57498	28	58
Elko	14831	43	343	Washoe	407205	734	221	Storey	28573	R mtrs	312
Esmeralda	26291	311 deeds	138-141	Lyon	55488	31 mtrs	449	White Pine	28124	261	341-344
Franklin	29602	J	263	Mitchell	78848	10 mtrs	534-537				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor request that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address herein before set forth.

STATE OF Nevada)
) ss
 COUNTY OF Clark)

On September 13, 2000
 personally appeared before me, a Notary Public,
Donald Rasmusson and
Sharon E. Rasmusson

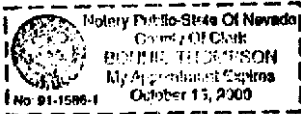
Donald Rasmusson
 Donald Rasmusson

Sharon E. Rasmusson
 Sharon E. Rasmusson

personally known or proven to me to be the person(s) whose name(s)/is/are subscribed to the above instrument who acknowledged that he/she/they executed this instrument for the purposes therein contained

Donna Thompson
 Notary Public
 My commission expires: 10-15-02

Escrow No. 00114837-038-SGR



The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

A portion of the South Half (S1/2) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 2 of that certain parcel map recorded May 12, 1998 in the office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 118 as File No. 110961, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 01-240-43

Lincoln County

APN #:01-240-43
When Recorded Mail To:
Paul S. Brown
HC 74
Box 262-2
Pioche, NV 89043

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this September 13, 2000 between Donald Rasmusson and Sharon E. Rasmusson, herein called TRUSTOR, whose address is: 6704 Atwood Ave. Las Vegas, NV 89108

and Paul S. Brown, an unmarried man, herein called BENEFICIARY, whose address is HC 74, Box 262-2, Pioche, NV 89043 HC 74 Box 262-2 Pioche, NV 89043

and UNITED TITLE OF NEVADA, A NEVADA CORPORATION herein called TRUSTEE.

WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Lincoln County, Nevada described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DOCUMENT IS BEING RECORDED FOR CLARIFICATION PURPOSES ONLY

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$10,500.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be borrowed from beneficiary by the then record owner of said property, when evidenced by another promissory note (or notes) reciting it is so secured.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution and delivery of the Deed of Trust and the Note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the Page, or Document No. of Official records in the Office of the County Recorder of the County where said property is located, noted below opposite the name of such county, viz:

COUNTY	DOC NO	BOOK	PAGE	COUNTY	DOC NO	BOOK	PAGE	COUNTY	DOC NO	BOOK	PAGE
Clark	901210	142		Humboldt	116966	3	83	Nye	47157	67	163
Churchill	104132	34 migs	591	Lander	41172	3	758	Ormsby	72637	19	102
Douglas	24496	22	415	Lincoln	41292	0 migs	467	Pershing	57488	28	58
Elko	14831	43	343	Washoe	407205	734	221	Storey	28573	R migs	112
Esmeralda	26291	311 deeds	138-141	Lyon	55488	31 migs	449	White Pine	28124	261	341-344
Eureka	39602	3	263	Mineral	78848	10 migs	534-537				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor request that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address herein before set forth.

STATE OF Nevada)
)
COUNTY OF Clark)

On _____
personally appeared before me, a Notary Public,

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed this instrument for the purposes therein contained

Notary Public

My commission expires: _____

Donald Rasmusson

Sharon E. Rasmusson

Escrow No. 00114837-038-SGR

The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

A portion of the South Half (S1/2) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 2 of that certain parcel map recorded May 12, 1998 in the office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 118 as File No. 110961, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 01-240-43

NO. **115256**

FILED AND RECORDED AT REQUEST OF

Cow County Title

September 20, 2000

AT 35 MINUTES PAS 04 O'CLOCK

PM IN BOOK 150 OF OFFICIAL

RECORDS PAGE 528 LINCOLN

COUNTY, NEVADA

Leslie Boucher

COUNTY RECORDER

By Denise Lewis Deputy