

APN: 01-240-43
Affix R.P.T.T. ~~\$\$\$~~ \$16.90
WHEN RECORDED MAIL TO:
Donald Rasmusson and Sharon E. Rasmusson
6704 ATWOOD AVENUE
LAS VEGAS, NV 89108

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
Paul S. Brown, an unmarried man

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

DONALD RASMUSSON AND SHARON E. RASMUSSON, HUSBAND AND WIFE AS JOINT TENTANTS
all that real property situated in the County of ~~Clark~~ Lincoln, State of Nevada, bounded and described as follows:
Please see the attached Exhibit A for the legal description.

- Subject to: 1. Taxes for the current fiscal year, paid current.
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 11th day of September, 2000.

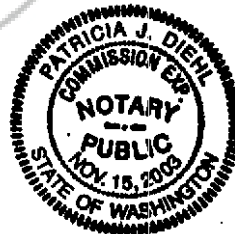
SELLERS:

Paul S. Brown
Paul S. Brown

WASHINGTON)
STATE OF NEVADA) ss.
COUNTY OF CLARK SKAMAMA)

Escrow No. 00114837-038-SGR
Title No. 19021272

On this 11th day of Sept., 2000
appeared before me, a Notary Public,
Paul S. Brown



personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Patricia J. Diehl
Notary Public
My commission expires: 11-15-2003

The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

A portion of the South Half (S1/2) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 2 of that certain parcel map recorded May 12, 1998 in the office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 118 as File No. 110961, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001: 01-240-43

NO. 115255

FILED AND RECORDED AT REQUEST OF

Cow County Title

September 20, 2000

AT 35 MINUTES PAST 04 O'CLOCK

PM IN BOOK 150 OF OFFICIAL

RECORDS PAGE 526 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By Jenna Lewis, Deputy

BOOK 150 PAGE 527

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)

- a) 01-240-43
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/ Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDER'S USE ONLY	
Documentation Reviewed By:	<u>115255</u>
Type of Documentation:	<u>Book 150 Page 526</u>
Assessor's Tag:	<u>Sept. 20, 2000</u>
Recording Deputy:	_____

3. Total Value/ Sales Price of Property: \$12,500.00
 Deduct Assumed Liens and/or Encumbrances (0.00)
 (Recording information on assumed amounts: Book/Instrument #: _____ / _____)

4. Taxable Value (per NRS 375.010, Section 2): \$12,500.00
 Real Property Transfer Tax Due: ~~\$222~~ 16.90

If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: /NAC 375, Section
- b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100%

The undersigned Seller (Grantor)/ Buyer (Grantee), declare(s) and acknowledges under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature Paul S. Brown
 Print Name PAUL S. BROWN
 Address 4074 Box 202-2
 City PARME, NV
 State NEVADA Zip 89043
 (Optional) Telephone (775) 942-5347
 Capacity HOA

BUYER (GRANTEE) INFORMATION

Buyer Signature _____
 Print Name _____
 Address _____
 City _____
 State _____ Zip _____
 (Optional) Telephone () _____
 Capacity _____

COMPANY REQUESTING RECORDING:

Company Name: United Title of Nevada Esc #:00114837-038-SGR
 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/ MICROFILMED)

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)

a) 01-240-43

b)

c)

d)

2. Type of Property:

a) Vacant Land

b) Single Fam. Res.

c) Condo/ Townhse

d) 2-4 Plex

e) Apt. Bldg.

f) Comm'l/ Ind'l

g) Agricultural

h) Mobile Home

i) Other _____

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Recording Deputy:	_____

3. Total Value/ Sales Price of Property:

\$12,500.00

Deduct Assumed Liens and/or Encumbrances

(0.00)

(Recording information on assumed amounts: Book/Instrument #: _____)

4. Taxable Value (per NRS 375.010, Section 2):

\$12,500.00

Real Property Transfer Tax Due:

\$312.50 \$16.90

If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: /NAC 375, Section

b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100%

The undersigned Seller (Grantor)/ Buyer (Grantee), declare(s) and acknowledges under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature _____
Print Name _____
Address _____
City _____
State _____ Zip _____
(Optional) Telephone (____) _____
Capacity _____

BUYER (GRANTEE) INFORMATION

Buyer Signature [Signature]
Print Name DANCO RUSSELLSON
Address 6704 ATWOOD AVE
City LOS VEGAS
State NV Zip 89108
(Optional) Telephone (702) 658-7410
Capacity _____

COMPANY REQUESTING RECORDING:

Company Name: United Title of Nevada

Esc #: 00114837-038-SGR

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/ MICROFILMED)