

WARRANTY DEED

STATE OF NEVADA )  
COUNTY OF LINCOLN)

Grantor, CAROL ASHBY (an unmarried woman), of Pioche, Lincoln County, Nevada, for ten (\$10.00) dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN, SELL and CONVEY to:

BILL BUSH (an unmarried man), as Grantee, whose mailing address is,  
H.C. #74, P.O. Box 208  
Pioche, Lincoln County, Nevada 89043

all the right, title, interest, claim or demand which the Grantor may have had in that certain tract or parcel of real property located in Eagle Valley, Lincoln County, Nevada, and described as follows:

Parcel # 9, of Map # 101567, Book 114, Page 514.  
Within the S.W. ¼ and N.W. ¼, Section # 35, T1N, R69E, M.D.B.&M. Lincoln County, State of Nevada.  
Beginning at the S.W. corner, bearing S. 17°30'09" W., a distance of 282.86', the N.W. corner, thence; bearing N.72°09'35"W. a distance of 617.00', the N.E. corner, thence; bearing S. 17°30'09"W. a distance of 282.86', the S.E. corner, thence; bearing N.71°14'53" W. a distance of 617.00', the S.W. corner the point of beginning.  
Containing 4 acres more or less.  
Subject to a right of way for utilities as is recorded; in the "official Records of Lincoln County."  
To amend distances as above from Recorded Real Estate Deed Book 114, Page 514, Document # 103747 Recorded 7/25.1995.

Assessors 2000/2001-tax year parcel #: 6-241-59.

TO HAVE AND TO HOLD the property described, together with all the rights and appurtenances lawfully accompanying it, by the Grantee and the Grantee's heirs, personal representatives, successors, and assigns forever. Grantor binds herself and Grantor's heirs, personal representatives, successors, and assigns to warrant and forever defend the property against every person lawfully claiming or to claim all or any part of the property.

EXECUTED this 5<sup>th</sup> day of September, 2000

  
Grantor: CAROL ASHBY

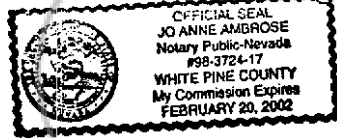
STATE OF NEVADA ) CERTIFICATE OF ACKNOWLEDGMENT:  
COUNTY OF LINCOLN)

Before me, the undersigned Notary Public, on this day personally appeared CAROL ASHBY, known to me by identification through an identification card bearing her photograph and signature to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the instrument for the purposes and considerations expressed in it.

Given under my hand and seal of office on September 5, 2000

(NOTARY SEAL)

*JoAnne Ambrose* (SIGNATURE)  
JoAnne Ambrose (PRINT NAME)



Notary Public in and for  
The State of Nevada  
My Commission Expires 2-20-02

\*\*\*\*\*  
WHEN RECORDED MAIL TO:

SPACE FOR RECORDERS USE:

MR. BILL BUSH  
P.O. BOX 208  
PIOCHE, NV 89043

NO. 115235

FILED AND RECORDED AT REQUEST OF  
WENDY RUDDER

SEPTEMBER 15, 2000

AT 01 MINUTES PAST 1 O'CLOCK

PM IN BOOK 150 OF OFFICIAL

RECORDS PAGE 488 LINCOLN

COUNTY NEVADA  
*Julie Boucha*  
COUNTY RECORDER

BOOK 150 PAGE 489

May-05-00 01:34P Lincoln County Clark

775 962 5180

P.02

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 6-241-59  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Townhome  
 d)  2-4 Plex  
 e)  Apt. Bldg.  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>115235</u>
Book: <u>150</u>	Page: <u>188-189</u>
Date of Recording:	<u>Sept 15, 2000</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 20,000.00  
 Deduct Assumed Liens and/or Encumbrances: \_\_\_\_\_  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )  
 Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 26.00
4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_
5. Partial Interest: Percentage being transferred: \_\_\_\_\_

The undersigned Seller (Grantor)/Buyer (Grantee) declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

#### SELLER (GRANTOR) INFORMATION

Seller Signature: Carol Gahler  
 Print Name: Kurt Whipple  
 Address: Box 3600  
 City: Olney  
 State: NV Zip: 89001  
 Telephone: 775-725-3300  
 Capacity: Attorney's Office

#### BUYER (GRANTEE) INFORMATION

Buyer Signature: Bill Bush  
 Print Name: Kurt Whipple  
 Address: Box 3600  
 City: Olney  
 State: NV Zip: 89001  
 Telephone: 775-725-3300  
 Capacity: Attorney's Office

#### COMPANY REQUESTING RECORDING

Co Name: Kurt Whipple Attorney at Law Esc # \_\_\_\_\_