

R.P.T.T. \$ \_\_\_\_\_

**QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: That Edward G Campbell & Jeffrey Louis Campbell

In consideration of \$ 1000 the receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to Edward G Campbell

all that real property situate in the Lincoln County of Lincoln NEVADA

State of Nevada, bounded and described as follows: APN-6-291-12  
COMMENCING AT THE SOUTHWEST CORNER OF THE SE 1/4 NE 1/4 & SW 1/4 NE 1/4 OF SECTION 31, T1W R69E, MDR, & thence running N 26° 45' E, A DISTANCE OF 773.1 FEET, THENCE S 41° E A DISTANCE OF 140 FEET, THENCE ALONG A CURVE WITH A RADIUS OF 160 FEET, 141.8 FEET, THENCE S 89° 20' 30" E A DISTANCE OF 170 FEET, THENCE A RIGHT ANGLE SOUTHERLY DISTANCE OF 575 FEET, THENCE A RIGHT ANGLE WESTERLY A DISTANCE OF 412.9 FEET TO THE TRUE POINT OF BEGINNING

Witness our hand S this 15 day of SEPT 2000  
Jeffery L Campbell Edward G Campbell  
[Signature] [Signature]

STATE OF NEVADA }  
County of Lincoln } ss.  
On Sept 15, 2000 personally  
appeared before me, a Notary Public,  
Jeffery L. Campbell  
Edward G. Campbell

who acknowledged that they executed the above instrument.  
Signature [Signature]  
(Notary Public)



ESCROW NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: 4765 E Colorado  
ME L.L. WEL 89104

NO. **115233**  
FILED AND RECORDED AT REQUEST OF  
Edward Campbell  
September 15, 2000  
AT 00 MINUTES PAST 12 O'CLOCK  
PM IN BOOK 150 OF OFFICIAL  
RECORDS PAGE 486 LINCOLN  
COUNTY, NEVADA.  
Leslie Boucher  
COUNTY RECORDER  
By [Signature] Deputy

### State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 6-291-12  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm1/Ind1  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>115233</u>
Book:	<u>150</u>
Page:	<u>486</u>
Date of Recording:	<u>Sept. 15, 2000</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 6000.00  
 Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )  
 Transfer Tax Value per NRS 375.010, Section 2: \$ 0  
 Real Property Transfer Tax Due: \$ 9.109

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Seller Signature: [Signature]  
 Print Name: Edward G Campbell  
 Address: 6060 Bryce Canyon  
 City: LL  
 State: NEV Zip: 89109  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

Buyer Signature: [Signature]  
 Print Name: Edward G Campbell  
 Address: 4765 E Colorado  
 City: LIV  
 State: WV Zip: 87104  
 Telephone: ( ) 431-2057  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_