

Lincoln County



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS
Paul Christensen
Paul Donohue
Dan Frehner
Tim Perkins
Shawn Wiscombe

P.O. Box 90, Pioche Nevada 89043
Telephone (775) 962-5390
FAX (775) 962-5180

DISTRICT ATTORNEY
Philip H. Dunleavy
COUNTY CLERK
Corrine Hogan

AGENDA FOR COMMISSIONERS MEETING TO BE HELD SEPTEMBER 20, 2000
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time, will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 * Call to Order; Roll Call; Invocation Paul Christensen; Pledge of Allegiance.
- 2 * Approve/Deny Vouchers; Approve Minutes of 9-7-00.
- 3 Officer/Department Head Reports.
- 4 LC TV District-Update.
- 5 * Approve/Deny Tax Strikes-Robert L. Crane; Robert Cramer.
- 6 * Approve/Deny Tax Refunds-Taylor/DeWitt; Gonzales.
- 7 Ron McQueen-National Weather Service re: Monitor.
- 8 * Discussion/Action-Commissioner Donohue re: Part-Time Employees Salary Increase.
- 9 * Discussion/Action-Denise Brown re: PILT Loan.
- 10 * Planning/Building Items:
 - a) Approve/Deny Parcel Map-James Wadsworth.
 - b) Approve/Deny Parcel Map-Terry Gemmill.
 - c) Approve/Deny Special Use Permit-Sandra Harris.
 - d) Approve/Deny Zone Change-Robert Morely.
 - e) Approve/Deny Parcel Map-Robert Morely.
 - f) Approve/Deny Parcel Map-Gerald Wilson.
 - g) Approve/Deny (2) Parcel Maps-Timothy Schultz.
 - h) Approve/Deny Purchase of Printer.
- 11 Landfill Issues-a) Update.
- 12 * Grant Administrator re: a) Update.
 - b) Approve/Deny Request to Open Office Depot Account.
 - c) Approve Letters to State Mitigation & CDBG.
 - d) Hillside Hazard Mitigation Grant, Including Approval of Survey of Property.
 - e) Discussion of Grants Administration Policy.
 - f) Discussion of Timeliness of Contractual Agreements.
- 13 * Correspondence-Any Necessary Discussion/Action on the Following:
 - a) Steve Bradhurst re: Status of Tri-County Water Planning Program.
 - b) NACO re: Contract With Hobbs, Ong & Associates.
- 14 * Request for 10/1-7 to be Proclaimed National 4-H Week.
- 15 * Approve/Deny Interlocal Agreement With DMV/PS re: Gas Tax Collection.
- 16 * Discussion/Action re: BLM Letters to Area Permittees.
- 17 Public Comment.
- 18 * Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 9-14-00, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Corrine Hogan

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

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NO. 115228

FILED AND RECORDED AT REQUEST OF
Lincoln County Clerk
September 14, 2000

AT 32 MINUTES PAST 11 O'CLOCK
AM IN BOOK 150 OF OFFICIAL
RECORDS PAGE 476 LINCOLN

COUNTY, NEVADA
Leslie Boucher
COUNTY RECORDER

By Debra Secora, Deputy