

R.P.T.T. §
A.P. NO. Portion APN 011-090-17
ESCROW NO. 2000-30898-MLJ

WHEN RECORDED MAIL TO:
Mr. and Mrs. Rocky J. Hatch
P. O. Box 444
Alamo, NV. 89001

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Mark H. Wright, Trustee of The John K. Wright Trust,

Do(es) hereby **GRANT, BARGAIN and SELL** to

Rocky J. Hatch and Lynda W. Hatch, husband and wife as joint tenants

with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel No. 5 as shown on Parcel Map for John K. Wright Family Trust, filed in the office of the County Recorder of Lincoln County on August 22, 2000, as File No. 115023, located in a portion of Sections 34 and 35, Township 4 South, Range 60 East, M.D.B.&M..

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 6, 2000

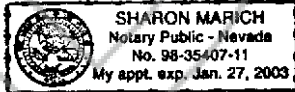
Mark H. Wright, Trustee of The John K. Wright Trust

By: Mark H. Wright, Trustee

State of Nevada
County of Lincoln

This instrument was acknowledged before me on September 8, 2000, by Mark H. Wright.

Sharon Marich
Notarial Officer



NO. 115193

FILED AND RECORDED AT REQUEST OF

Rocky & Lynda Hatch

Sept. 8, 2000

AT 13 MINUTES PAST 04 O'CLOCK

PM IN BOOK 150 OF OFFICIAL

RECORDS PAGE 428 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER
By Debra Lewis, Deputy

State of Nevada
Declaration of Value

- 1. Assessor Parcel Number(s),
 - a) Portion APN 011-090-17
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 115193
 Book: 150 Page: 428
 Date of Recording: Sept. 8, 2008
 Notes: _____

- 3. Total Value/Sales Price of Property: \$ 10,000
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 375.010, Section 2: \$ 13.00
 Real Property Transfer Tax Due: \$

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 - b. Explain Reason for Exemption: _____

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Mark H. Wright
 Print Name: Mark H. Wright, Trustee
 Address: John Kay Wright Trust
PO Box 87
 City: 12th Main Drive
 State: Hiko, NV Zip: 89017
 Telephone: (775) 725-3737
 Capacity: Trustee

BUYER (GRANTEE) INFORMATION

Buyer Signature: Rocky J. Hatén
 Print Name: Rocky J. Hatén
 Address: P.O. Box 18
 City: Hiko
 State: NV Zip: 89017
 Telephone: (775) 725-3695
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-30898-MLJ