<u> </u>	
U.S. Postal MORTGAGEE'S	
\$ 000 Post	Date August 31, 2000
The undersigned, <u>EVERGREEN FEDERA</u> holder(s) of a mortgage in the sum of \$ 590,000,00	
* FIRST & FRONT ST.	on the property situated
CALIENTE, NEVADA 89008 (Street addre	essi
(City, State, and ZIP+4)	
nereby consent(s) to the leasing of said property to the U.S.	Postal Service and agree(s) for itself, its successors
executors, administrators, and assigns that in the event it sh	
ne said mortgagee will cause the sale of said premises to be	
	EVERGREEN FEDERAL (Mortgagee Company)
Vitness: Sharon & Anuth	By law mae
	(Signature of Mortgagee's Officer) ROBERT B MOORE
OFFICIAL SEAL	Its VICE PRESIDENT (Title of Martgagee's Officer)
JAMIE E NIEMAN NOTARY PUBLIC - OREGON COMMISSION NO. 397724	969 SE SIXTH STREET
MA CHAMMESTON EXPLICATION OF IT. 1991	(Street Address) GRANTS PASS OR 97526
	(City, State, and ZIP+4)
Subscribed and Sworn to before me, a notary public,	in and for JOSEPHINE
county, State of OREGON	, this day of
august 19.3000	, day of
	Jamie & Jimas
y commission expires	
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	ense 150 421

NO. 115186

FIRST AMERICAN TITLE
SEPTEMBER 7, 2000

AT 22 MUNUTES PAST 4 O'CLOC
PM IN BOOK 150 OF OFFICIAL
RECORDS PAGE 421 INCOME

COUNTY RECORDER

my 150 422

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State of Nevada	
Declaration of Value	
occiaration of value	
. Assessor Parcel Number(s)	
a) 012-180-20	/ / \ \
b)	
c)	
d)	
Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) 🔂 Vacant Land b) 🗆 Single Fam. Res.	
c) Condo/Twnhse d) 2-4 Pler	Book: 150 Page: 423
e)	Date of Recording: 5cpt. 8, 2000
i) Other	Notes:
Total Value/Sales Price of Property:	
Deduct Assumed Liens and/or Encumbrances:	
	(
(Provide recording information: Doc/Instrume	ent #: Book: Page:)
ransfer Tax Value per NRS 375.010, Section 2:	
eal Property Transfer Tax Due:	
If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Se	
b. Explain Reason for Exemption: transferri	ing title from trust without consideration
Provide France Day 1 1 1 1	
Partial Interest: Percentage being transerred:	%/.
The undersigned Saller (Granton)/Busine (Granton), dealer	
5.000 and NHS 375.110, that the information provided is or	res and acknowledges, under penalty of perjury, pursuant to NRS prrect to the best of their information and belief, and can be supported
' Occumentation if called upon to substantiate the informati	on provided berein. Eurthermore, the parties agree that the discussion
terest at 132% per monto, Phrenant to MHS 375.030, the	dditional tax due, may result in a penalty of 10% of the tax due plus Buyer and Setter shall be jointly and severalty liable for any
iditional amount owed.	- 1
SELLOR (GRANI DR) INNORMATION	BINED (CANTER ALL
eller Signature: Relimination	BUYER (GMANTEEY INFORMATION Buyer Signature: Call
int Name: Keith L. Lee	Print Name: Keith L. Lee
2400 77- 11-0	2400 Warrel Court Co
ddress: "Too made court, Ste. 204	Address:
Pene	Reno
ity: Reno	City: Reno
ity: Reno Zip: 89509	State: Nevada Zip: 89509
ity: Reno	State:NevadaZip:89509
ity: Reno tate: Nevada Zip: 89509 slephone: (775) 829-7100 apacity: Grantor	State: Nevada Zip: 89509 Telephone: (775) 829-7100 Capacity: Grantee
ity: Reno tate: Nevada Zip: 89509 slephone: (775) 829-7100 sapacity: Grantor	State:NevadaZip:89509