

R.P.T.T. \$45.50

A.P. NO. 001-057-18, 001-055-03, 001-055-01

ESCROW NO. 2000-32150-MLJ

WHEN RECORDED MAIL TO:

Ms. Alyson M. Boucher

P. O. Box 366

Pioche, NV 89043

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ange D. Free, a widow, aka Ange Free

Do(es) hereby **GRANT, BARGAIN and SELL** to

Alyson M. Boucher, a single woman, and Ben R. Long, a single man, as joint tenants

with right of survivorship, and not as tenants in common, the real property situate in the County of Lincoln, State of Nevada, described as follows:

All of lots numbered Eighty-eight (88) through Ninety-three (93) inclusive and lots numbered Ninety-eight (98) through One Hundred One (101) inclusive in Block numbered Thirty-Seven (37) in the Town of Pioche, County of Lincoln, State of Nevada, as said lots and block are delineated and described on the official plat of said town, on file and of record in the office of the County Recorder of Lincoln County, Nevada; reference to which said plat is hereby made for a more full and complete description. There is reserved from the entire of the above-described lots and block an easement for the purposes of sewer and water lines which may or do traverse any of said lots or block or parts thereof.

All of Lots numbered 59, 60 and 61 in Block numbered 37, as said Lots and Block are delineated on the Official Plat of said Town of Pioche now on file and of record in the Office of the County Recorder of said County of Lincoln, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8-25-00

ANGE D. FREE
ANGE D. FREE

State of Nevada
County of Lincoln

This instrument was acknowledged before me on August 25, 2000, by
ANGE D. FREE

STEPHAN PALUTAK
Notarial Officer

STEPHAN PALUTAK
Notary Public, State of Nevada
Commission No. 93-5264-11
Expires 23, 2002

NO. 115179

FILED AND RECORDED AT REQUEST OF
First American Title
Sept. 7, 2000

AT 22 MINUTES PAST 11 O'CLOCK
AM IN BOOK 150 OF OFFICIAL
RECORDS PAGE 388 LINCOLN
COUNTY, NEVADA.

Leslie Boucher
COUNTY RECORDER

By Jarissa Lee, Deputy

State of Nevada
Declaration of Value

- 1. Assessor Parcel Number(s).
 - a) 001-057-18, 001-055-03, 001-055-01
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm' /Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	115179
Book:	150
Page:	388
Date of Recording:	Sept 7, 2000
Notes:	

- 3. Total Value/Sales Price of Property: \$ 35,000.00
- Deduct Assumed Liens and/or Encumbrances: (_____)
- (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
- Transfer Tax Value per NRS 375.010, Section 2: \$ 35,000.00
- Real Property Transfer Tax Due: \$ 45.50

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 - b. Explain Reason for Exemption: _____
- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: Ange D. Free
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Alyson M. Boucher
 Print Name: Alyson M. Boucher
 Address: x P.O. Box 310
 City: x Pioche
 State: x NV Zip: x 89043
 Telephone: 775-962-5834
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-32150-MLJ

State of Nevada
Declaration of Value

- 1. Assessor Parcel Number(s).
 - a) 001-057-18, 001-055-03, 001-055-01
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
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 - c) Condo/Twnhse
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SELLER (GRANTOR) INFORMATION

Seller Signature: ✓ Ange D. Free
 Print Name: Ange D. Free
 Address: X P.O. Box 316
 City: X Pioche
 State: X Nev Zip: X 89043
 Telephone: X 1-775-922-5834
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: Alyson M. Boucher
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: First American Title Company Of Nevada Escrow # 2000-32150-MLJ